

*Reports to the*

# Presbytery of Florida

# Summer Stated Meeting

**Saturday, August 24, 2024 • 9 a.m. CST / 10 a.m. EST**  
**@ Northminster Presbyterian Church, Pensacola**

<https://npcpensacola.org/>



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# Attention, please!

- **Please prepare to share your best – and worst – stewardship stories during the meeting’s resourcing segment.**
- To help ensure accurate recording in the meeting minutes of the meeting attendance, elder commissioners should submit a completed **commissioner certification form** at meeting registration naming him/her as commissioner for the church, signed by the session moderator *or* clerk (both signatures are not necessary). This form is available along with other meeting materials at <http://www.presbyteryofflorida.net/presbytery-meetings/meeting-dockets-documents/>
- **Additional documents to accompany this handbook** include the Accountant/Treasurer’s report, plus any supplemental reports received nearer the meeting date, available to download at <http://www.presbyteryofflorida.net/presbytery-meetings/meeting-dockets-documents/>
- **To prepare for the meeting**, please download and review meeting documents in advance. Meeting attendees also are encouraged to bring downloaded documents to the meeting on your device to minimize consumption of paper and printing materials.
- **Requests to be excused** should be submitted by non-retired ministers who are unable to attend the meeting or sessions for whom an elder commissioner is not available for the meeting. Call the stated clerk at (850)535-2335, ext. 3, or email [statedclerk@presbyteryofflorida.com](mailto:statedclerk@presbyteryofflorida.com).
- **Lunch menu** – \$10 per person: Boxed lunch with half sub or vegetarian wrap, chips, cookies and bottled water.
- **Directions** to Northminster Presbyterian Church, 1100 E 9 Mile Rd, Pensacola:  
[Via Google Maps](#)  
I-10 west to exit 17 on the right (Pensacola Pace). Left at light at end of the ramp. This is a Scenic Hwy. Proceed 3 miles to light, which is Davis Hwy. Make a left. This becomes Nine Mile Rd. Go approx 3 miles through 5 lights. Northminster church is at the top of the hill after 5th light on the right, at 1100 East Nine Mile Rd.

**Minutes of Spring Stated Presbytery Meeting  
Via Zoom  
June 1, 2024**

The Presbytery of Florida, Inc., of the Synod of South Atlantic of the Presbyterian Church (U.S.A.) met via Zoom on Saturday, June 1, 2024 beginning at 9:00 a.m. (Central Time).

	Present	Absent	Total
Ruling Elders:			
- Session Commissioners	<b>11</b>	<b>25</b>	<b>36</b>
- Other Continuing Members (RE committee chairs {4}; RE officers {1}; RE educators {1})	<b>6</b>	<b>0</b>	<b>6</b>
- CLP/CRE	<b>3</b>	<b>1</b>	<b>4</b>
Total Ruling Elders	<b>20</b>	<b>27</b>	<b>47</b>
Ministers of Word and Sacrament	<b>18</b>	<b>23</b>	<b>41</b>
Total Present and Absent	<b>38</b>	<b>50</b>	<b>88</b>
Congregations Represented	<b>10</b>	<b>26</b>	<b>36</b>

**MINISTERS OF WORD AND SACRAMENT PRESENT (19)**

Anne Apple, *Michael Askew*, Blair Beaver, *Mark Broadhead*, Kwon Cho, *Brant Copeland*, Matt Frease, *Harvey Jenkins*, John Kelsay, Sun Kim, *Jim Krapf*, Bill Lamont, Lisa Martin, Cathy Mooney, Linda Pitts, Erin Rosica, *John Stringer*, *Joan Wooten* (*Italics = Retired*)

**MINISTERS OF WORD AND SACRAMENT ABSENT (5)**

**Excused Ministers:** Brad Clayton, Hugh Hamilton, A.J. Meador, Robert Quiring, Sheldon Steen

**Unexcused Ministers:** Robert Bohnsack, *Tae Ho Cheong*, John Cole, Tai Cole, Jordan Goodwin, *Raymond Guterma*, *Gene Harris*, *Kenneth Kelley*, *Ted Land*, *Roy Martin*, *Mel Baars O'Malley*, *Pamela Phillips*, *Taylor Phillips*, Linda Pitts, Emily Proctor, Erin Rugh, Eric Spoon, Kim Stavenau, Luis Ocasio Torres, *Mary Vance*, Trinity Whitley, *Carol Wood* (*Italics = HR*)

**RULING ELDER COMMISSIONERS PRESENT (11)**

Chipley, First – Leslie Kelley  
 Crestview, First – Tim Crawford  
 DeFuniak Springs, Bethel – Sandra Macon  
 DeFuniak Springs, Euchee Valley – Tommy Yates  
 DeFuniak Springs, First – Alannah Anderson  
 Gretna, Gretna – Michael Clark  
 Lynn Haven, First – Don Mowat  
 Panama City, Grace – Linda Fraser  
 Sawdust, Woodland – Mary Yeomans  
 Tallahassee, Faith – J.B. Black, Theodore Baker

**SESSIONS NOT REPRESENTED**

**Excused Churches (4)**

30 Fellowship, Tallahassee  
31 Christ, Tallahassee  
32 Gulf Breeze  
33 Red Bay  
34 Wewahitchka, First

35 **Unexcused Churches (22)**

36 Blountstown, First  
37 Destin, First  
38 Fort Walton Beach, First  
39 Fort Walton Beach, Korean  
40 Freeport  
41 Havana, First  
42 Laurel Hill, Laurel Hill  
43 Marianna, First  
44 Milton, First  
45 Monticello, First  
46 Navarre, Navarre  
47 Panama City Beach, Gulf Beach  
48 Panama City, Parkway  
49 Pensacola, First  
50 Pensacola, Korean  
51 Pensacola, Northminster  
52 Pensacola, Trinity  
53 Quincy, First  
54 Tallahassee, First  
55 Tallahassee, Lafayette  
56 Tallahassee, Trinity United

57 **CONTINUING MEMBERS**

58 **CREs present (3)**

59 Joanne Kublik  
60 Greg Seltzer  
61 Alan House

62 **CREs absent (1)**

63 Tonya Fernandes

64 **Christian Educators with voice and vote present (0)**

65 **Christian Educators with voice present (0)**

66 **Presbytery Staff Members (3)**

67 Melissa Willis – Administrator; Christy Williams – Dogwood Acres Director; Michael Martin –  
68 Accountant/Treasurer

69 **Officers/Team Chairs (3)**

70 Vicki Bell – Presbyterian Women; Jeannie Dixon – Stated Clerk/Acting Transitional Presbyter (RE); Rich  
71 Kangas (RE) – Ministry of Representation

72 **Visitors**  
73 James G. McQuagge, Jr. – Panama City-Grace; James Vance, Austin Banyas (YAAD), Valerie Young – Synod  
74 Executive

75 **Visiting Teaching Elders (1):**

76 Rev. Lorne Bostwick – Cascades Presbytery

77 **OPENING PRAYER, QUORUM, DOCKET**

78 Moderator Mark Broadhead called the meeting to order at 9:00 AM CDT/10:00 AM EDT. A quorum (ten  
79 Ministers of Word and Sacrament and ten elders, representing at least ten member congregations) was  
80 present, and Moderator Mark Broadhead opened the meeting with prayer. Presbytery approved the docket as  
81 amended by Stated Clerk Jeannie Dixon.

82 **MODERATOR APPOINTMENTS**

83 Moderator Mark Broadhead made several appointments under the purview of the Moderator.

84 *Parliamentarian:* Rev. Brant Copeland

85 *Bills and Overtures Committee:* Elder Austin Banyas, Rev. Brant Copeland, Elder Glenn Hodges, Rev. Lisa  
86 Martin

87 **MORNING WORSHIP**

88 The Rev. Bill Lamont presented a sermon based on John 6:1-14, exploring the question of “Is the church  
89 going to be a rowboat church or a sailboat church – human-led, or Spirit-led?” During worship, the  
90 presbytery commissioned those representing the Presbytery of Florida at this year’s General Assembly:  
91 Ruling Elder Glenn Hodges, Rev. Lisa Marting, and YAAD Austin Banyas.

92 **STAFF REPORTS**

93 **Stated Clerk:** Jeannie Dixon

94 Jeannie reported that the workload of the Stated Clerk has slacked off some during recent weeks, allowing  
95 her to settle into her added responsibilities as Temporary Acting Transitional Presbyter.

96 Clark Simmons with the Presbyterian Board of Pensions met with the moderators and vice-moderators of  
97 MPT, MLD and MCH recently to explain what is happening with health benefits. He will present on online  
98 seminar in the near future for all in the presbytery who wish to learn more.

99 Plans are well underway for the General Assembly meeting in late June and early July. She plans to attend  
100 that meeting in person in Salt Lake City for the plenary meetings and to observe the Zoom committee  
101 meetings, especially the ones that our delegate and commissioners are assigned to.

102 Jeannie and Melissa Willis will be engaged in the Synod review of our 2023 minutes; that is scheduled for  
103 mid-July. They will be working to get that completed well in advance of that date.

104 Minister ID cards finally arrived during Holy week. Jeannie will have them at the Presbytery meeting for  
105 pick up.

106 The office phone now works to call her cell phone when you enter her extension. So don’t hesitate to call the  
107 office: 850-535-2335, Ext. 3, to get to her on her cell phone.

108 She tends to be in the office on Tuesdays. Let her know if you want to come by and chat.

109 **Dogwood Acres Director:** Christy Williams

110 Christy Williams reported from Montreat, NC. She gave an update on the good progress being made in  
111 making renovations on the former presbytery office as well as property matters, giving thanks to several  
112 persons in particular for their dedicated work on the project and others. 1<sup>st</sup>, Quincy provided a gigantic chair  
113 for people to enjoy. A new axe-throwing range has been completed, with all safety measures in place. Other  
114 denominations have been utilizing Dogwood Acres. New kayaks have been purchased that are easier for  
115 young campers to use. Summer camps are nearly full. Now have a full staff, but could use another male for  
116 some counselor relief during the week. Counselors will be Red Cross trained for water safety. All have  
117 passed level 2 background check and have received CPR training and juvenile protection training. Summer  
118 theme is “Invited.” One more chaplain is still needed at this time.

119 **Presbyterian Women:** Vicki Bell

120 The Florida Presbytery Women were excited to meet for their Coordinating Team Meeting and Annual  
121 Gathering in March at the Faith Presbyterian Church in Tallahassee. June Williamson and Faith’s  
122 Presbyterian Women welcomed us. We were privileged to hear and enjoy the sermon from Rev. Greta Reed,  
123 one of her last sermons before retiring after Easter and honoring the Presbyterian Women who passed away  
124 in 2023. The business meeting included approval of the Budget for 2024; all Coordinating Team Officers  
125 agreed to serve another term and were installed, and the upcoming Come See Columbia Day and the August  
126 Churchwide Gathering in St. Louis was discussed.

127 Becky Rose presented a PowerPoint presentation during lunch at the Annual Gathering on the National  
128 Union of Presbyterian Women of Guatemala. She has shared this presentation with the churches of our  
129 Presbytery.

130 At the Florida Presbytery Meeting in February, information was presented on the PW Scholarship Program.  
131 Two scholarships were approved at the CT Meeting in March, and the recipients were announced at the  
132 Annual Gathering. The recipients are Rosa A. Walters and Ryan P. Obray, and both are attending Austin  
133 Theological College this fall.

134 The month of May begins the annual update of the information in the Directory of the Presbyterian Women  
135 Officers in our Presbytery churches.

136 The next PW CT Meeting and Leadership Workshop for moderators, treasurers, historians and Together in  
137 Service officers will take place in August.

138 **MINISTRY AND COMMISSION REPORTS**

139 **Ministry Coordinating Council (MCC):** No report

140 **Ministry of Dogwood Acres (MDWA):** Bill Lamont

141 At the October 2023 meeting of the Presbytery of Florida, following a recommendation of the Strategic  
142 Planning Implementation Task Force, the Presbytery voted to approve a yearlong discernment study on  
143 whether Dogwood Acres Retreat Center and Summer Camp should leave their position as a ministry of the  
144 Presbytery to become a separate 501c3 non-profit corporation. Those who would participate in the  
145 discernment process were the Committee on Dogwood Acres and five others nominated to this special task  
146 of 9 by the Presbytery.

147 Our progress to reach the goal of discernment:

148 In January, the Committee on Dogwood Acres met with Joel Winchip, Executive Director of the Presbyterian  
149 Church Camp and Conference Association (PCCCA), to get some basic information about the the “how”s

150 and “why”’s camps have moved towards 501c3 status. The meeting was recorded so that the full membership  
151 of the discernment committee could review it.

152 Our February meeting welcomed new members and included a full discussion of what we had learned from  
153 Joel and the questions it brought up for us. We looked at the historical background of Dogwood’s  
154 relationship with the camp and walked the committee through a snapshot of our financial situation.

155 In March, the full committee met with Doug Walters, former Dogwood Acres Director, current Director of  
156 Camp Hanover in Mechanicsville, Virginia, and President of PCCCA (Presbyterian Church Camp and  
157 Conference Association). Under Doug’s leadership, Camp Hanover recently became 501c3, non-profit  
158 corporation with a covenant relationship with the Presbytery of the James. Doug walked the committee  
159 through the lengthy process to achieve 501c3 status and shared the reasons that Camp Hanover was making  
160 this move. In addition, he provided advice regarding the process, including important questions we should be  
161 asking ourselves as we make this discernment. Our meeting ended with a time of questions and answers and  
162 general discussion.

163 The committee met in April to distill its learnings from the discernment process. The most important things  
164 learned are:

- 165 • Education and Communication will be needed to explain the mutual benefits to the Dogwood community  
166 and the POF regarding the transition to a not-for-profit incorporation.
- 167 • A covenant must be created which clarifies the relationship between the PoF and DWA, including  
168 financial support.
- 169 • Changing DWA to a non-profit is not a silver bullet that will solve Dogwood’s nor the PoF’s financial  
170 issues.
- 171 • Although some grants are easier to apply for as a non-profit, grant funding is of minimal help in raising an  
172 operating budget.
- 173 • Fundraising will be more important than ever, and Dogwood must cultivate donors.
- 174 • The switch to non-profit status provides insurance “firewall” between Dogwood and Presbytery. This has  
175 advantages for both Dogwood and Presbytery.
- 176 • The shift to non-profit status takes a long time. While incorporation is relatively easy, non-profit status  
177 can take 18-24 months to achieve.
- 178 • Under envisioned Covenant, Dogwood would own the property, including right to sell or encumber  
179 property; property would revert to presbytery only if the non-profit corporation ceases to exist.

180 The Discernment Committee requests presbytery establish a transition team composed of members of the  
181 Dogwood Acres Committee and representatives of the presbytery to implement the transition of Dogwood  
182 Acres into a 501(c)3 non-profit corporation. This was moved, seconded and passed.

### 183 **Administrative Commission – St. Andrews, Panama City:** Eric Spoon

184 On March 31, 2024 the congregation held their final service as a worshipping body at St. Andrews  
185 Presbyterian Church. As of April 1, 2024 the Administrative Commission for St. Andrews Presbyterian  
186 Church of Panama City has exercised their right to use original jurisdiction to ensure the property and funds  
187 of the church are maintained and handled properly going forward. Below are the actions the Administrative  
188 Commission have taken or are working on.

- 189 1. The Administrative Commission dissolved St. Andrews Presbyterian Church of Panama City, effective  
190 April 1, 2024.

- 191 2. The Administrative Commission has offered to help registered members of the congregation transfer their  
192 membership to another Presbyterian Church (USA) congregation, or if desired, to a different  
193 denomination.
- 194 3. All minutes, that have not previously been forwarded, of Session and Congregational Meetings, and  
195 Registers of the congregation will be forwarded to the Presbyterian Historical Society.
- 196 4. The contents of the facility will be made by the Administrative Commission, and a list of those contents  
197 will be forwarded to the members congregations of the Presbytery of Florida and those congregations be  
198 allowed to take what they desire until the property is disposed of.
- 199 5. All funds from St. Andrews Presbyterian Church will be transferred to the Presbytery of Florida effective  
200 April 17, 2024 and maintained and utilized by the Administrative Commission, until the Administrative  
201 Commission is dissolved or the funds are no longer needed by the Administrative Commission.
- 202 6. The Administrative Commission will engage a real estate entity to find a purchaser for the property.

203 **Items Pending**

- 204 1. The PILP loan for the property has been satisfied and the documentation has been obtained by the  
205 Administrative Commission and is being filed with the Clerk of Court on behalf of the Presbytery of  
206 Florida.
- 207 2. The contract of the sale of the property will be presented to the Ministry Coordinating Council of the  
208 Presbytery of Florida, and/or the Presbytery of Florida for final approval.

209 **Strategic Plan Implementation Taskforce: Tim Crawford**

- 210 • All ministries are meeting and have established a schedule for regular meetings.
- 211 • Implementation Taskforce ministry liaisons are working to assist ministries in developing their Policies and  
212 Procedures Handbook per the Presbytery Manual of Operations.
- 213 • The taskforce is working toward helping the presbytery establish a set of priorities based on our vision and  
214 mission statements: o Our Vision: To be a presbytery of strong, healthy, energetic congregations advancing  
215 the ministries of Jesus Christ.
- 216 o Our Mission: To provide guidance, training, and assistance to our congregations.
- 217 o These priorities will set the focus for the presbytery and ministries to move toward the presbytery's success  
218 implementation of the strategic plan.
- 219 • Help the presbytery set additional success markers to measure the effectiveness of the strategic plan,  
220 particularly with training and congregational support.

221 **Ministry Of Leadership Development (MLD): Cathy Mooney**

- 222 • *Approval of Emily Bruno as Inquirer:* Emily is an elder at First, Tallahassee, with a remarkable service and  
223 community outreach history. She is a student at Iliff Theological Seminary in Denver, Colorado, finishing her  
224 second year.
- 225 • *The Education Hour of Presbytery for May:* We had been working on a Christian Education format with four  
226 11 workshops but opted to use this valuable time to discuss the recent changes in the BOP offerings for 2025.  
227 Clark Simmons will be at the May Presbytery meeting, and this gives us all an opportunity to learn more  
228 about what is coming.



- 229 • Mission and Outreach funds are to be used to fly Eliane Menzes from Miami to Pensacola on August 24 to  
230 address Presbytery about the work of PW-Guatemala.
- 231 • Bob Gamble, PC(USA) minister and Executive Director of This Child Here, a validated ministry of the  
232 PC(USA) serving orphans, children, youth, and families in war-torn Ukraine, will address presbytery at our  
233 October 2024 presbytery meeting while he is itinerating and traveling in USA.
- 234 • We reviewed the names of our Inquirers and CRE candidates and discussed a webinar to help liaisons assist  
235 candidates with the process for Ordination Exams.

236 **Ministry of Pastoral Transitions (MPT):** Lisa Martin

- 237 • MPT is actively working with the following congregations:
- 238 1. Euchee Valley, DeFuniak Springs – full-time pastor
  - 239 2. First, Fort Walton Beach – part-time pastor
  - 240 3. First, Quincy – full- time pastor
  - 241 4. First, Tallahassee – full-time pastor
  - 242 5. Lafayette, Tallahassee – full-time pastor
  - 243 6. Trinity, Pensacola – full-time associate pastor
  - 244 7. First, Crestview & Laurel Hill – part-time interim pastor

245 **Recent Actions:**

- 246 1. Established an “examination team” whose sole responsibility is to conduct examinations of persons elected  
247 to serve our congregations as pastor, associate pastor, commissioned ruling elder, or other contracted pastoral  
248 position.
- 249 2. Approved the commission to install the Rev. Blair Beaver as pastor of First, Marianna on July 14, 2024 at  
250 4:00 PM (Central).
- 251 3. Approved the Rev. Dr. Roy Martin to serve as moderator for First, Chipley.
- 252 4. Approved Rev. Cathy Mooney to serve as moderator for Freeport.

253 • **Ongoing work:**

- 254 1. Updating the Pulpit Supply List on the presbytery website
- 255 2. Creating a Manual of Operations with policies and procedures for MPT
- 256 3. Learning about the “new” (as of Fall of 2023) Church Leadership Connection (CLC) arm of the Presbyterian  
257 Mission Agency that matches clergy with congregations

258 **Ministry of Presbytery Operations (MPO):** Eric Spoon

- 259 • **Financials:** Our budget has been updated with the new ministries and shared support is coming in. Please  
260 see the treasurer’s report for the actual finances of the Presbytery. There was a mistake in the approved  
261 budget with the Insurance for Worker’s Comp being split between MPO and MCC. That has been corrected  
262 and is solely under MCC. No financial amount change has been made.
- 263 • **Stewardship:** We will begin budget work and stewardship by August so please make sure the Presbytery has  
264 your information for your clerk, treasurer, and moderator of your Session.

- 265 • **Presbytery Property:** The office still has some minor work left to be done by the contractor for completion  
266 such as hanging door hinges.
- 267 • **Treasurer’s Report:** Michael Martin
- 268 ○ Michael reported that he has nearly finished all the changes to the chart of accounts in QuickBooks for the  
269 restructuring of the presbytery.
- 270 ○ The presbytery is in good shape financially at this time of year, having received 120% of pledges for this  
271 time of year. Some congregations have given all, many have given some, and a few have not yet begun to  
272 give toward their Shared Support 2024 pledge.
- 273 **Ministry of Representation (MR):** Rich Kangas
- 274 • The Synod of the South Atlantic requested a nominee for their Permanent Judicial Commission for Class  
275 2028. Rev. Roy Martin retired is our nominee. The Synod elects to this position.
- 276 • The Implementation Task Force input from ministry moderators has resulted in requirements for the seven  
277 new ministries of the Presbytery. Listed are the ministries and their requirements;
- 278 ○ Ministry on Church Health -10
- 279 ○ Ministry on Leadership Development - 9
- 280 ○ Ministry on Pastoral Transition - 7
- 281 ○ Ministry on New Congregation Formation - 6
- 282 ○ Ministry on Presbytery Operations - 6, Ministry on Dogwood Acres - 8
- 283 ○ Ministry on Representation - 6
- 284 • We presently have 3 Ministry vacancies:
- 285 ○ Ministry on Pastoral Transition – 1, Class 2027(Minister needed)
- 286 ○ Ministry on New Congregation Formation – 1, Class 2027 (PNC experience needed)
- 287 ○ Ministry on Representation – 1, Class 2027
- 288 **Transitional Presbyter Search Committee:** Tim Crawford
- 289 • Ministry Coordinating Council approve the Presbytery’s Ministry Discernment Profile (MDP) on April 27,  
290 2024, along with suggestions for minor changes in the profile.
- 291 • Most of the changes were implemented and the MDP was completed, and Competency Match Criteria  
292 information was entered finishing the initial work of the committee.
- 293 • This submission now starts the Church Leadership Connection (CLC) matching process for the Presbytery’s  
294 MDP to Personal Discernment Profiles of those seeking positions.
- 295 • In addition to using the CLC system the committee is preparing advertisements to be submitted to the  
296 Presbyterian Outlook classified ads.

297 **Report From Our Synod Executive:** Valerie Young

- 298 • There will be a Synod-wide, in-person gathering on March 27-29, 2025 at the office of Charleston-Atlantic  
299 Presbytery. Exec, stated clerk and members of council invited. Conversation around what synod is doing, as  
300 well as presbytery borders.
- 301 • Remember First Wednesday Sack Lunch online conversation.

302 **ADJOURNMENT AND CLOSING PRAYER**

303 The meeting was adjourned with prayer at 10:35 AM CT/11:35 AM ET by Mark Broadhead.

304 **NEXT MEETING:** Saturday, August 24, 2024 at 9AM CT/10AM ET at Pensacola-Northminster.

305 Minutes respectfully submitted,

306 Mark Broadhead,  
307 on behalf of Hugh Hamilton, Recording Clerk

308 Mark Broadhead, Moderator  
309 Jeannie Dixon, Stated Clerk  
310 Hugh Hamilton, Recording Clerk

311 *Approved by the Ministry Coordinating Council July 25, 2024*

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**The Vision of the Presbytery of Florida is**  
*to be a presbytery of strong, healthy, energetic congregations advancing the ministries of Jesus Christ.*

**The Mission of the Presbytery of Florida is**  
*to provide guidance, training, and assistance to our congregations to attain that Vision.*

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**PRESBYTERY OF FLORIDA**  
**REVISED DOCKET OF THE STATED MEETING**  
**AUGUST 24, 2024 - 9:00 A.M. CST / 10:00 EST**  
**PENSACOLA-NORTHMINSTER PRESBYTERIAN CHURCH**

**THE PRESBYTERY ASSEMBLING**

*(Note: All times listed are Central Time.)*

- 8:00 Registration
- 9:00 Convene the Summer Meeting of the Presbytery
- Declaration of a Quorum..... Stated Clerk
  - Opening Prayer..... Moderator
  - Adoption of the Docket..... Stated Clerk
  - Welcome from host congregation and instructions ..... Greg Seltzer
  - Introductions ..... Moderator

**THE PRESBYTERY AT WORSHIP**

- 9:15 Worship ..... Stacey Kaye White (Candidate for Ordination)

**THE PRESBYTERY GAINING KNOWLEDGE**

- 10:00 Resourcing.....Ministry of Leadership Development
- Ministry partner reports
    - Valerie Young – Synod of South Atlantic Executive and Stated Clerk
    - Christy Williams – Director of Dogwood Acres
    - Eliane Menezes – National Union of Presbyterian Women in Guatemala
  - Preparing for the Season: Stewardship Resourcing (**Bring your best - and worst - Stewardship Stories!**)

## THE PRESBYTERY AT WORK

- 11:30 Items for Information (Please only share any additional information not in written reports)
- Presbyterian Women..... Page 12
  - Ministry Coordinating Council ..... Page 13
  - Ministry of Congregational Health ..... Page 14
  - Ministry of Dogwood Acres..... Page 17
  - Ministry of Leadership Development ..... Page 19
  - Ministry of Pastoral Transitions ..... Page 20
  - Ministry of Presbytery Operations ..... Page 35
  - Ministry of Representation ..... Page 36
  - Strategic Plan Implementation Task Force..... Page 37
  - Transitional Presbyter Search Committee ..... Page 38
  - Administrative Commission for St. Andrews, Panama City..... Page 39
  - Administrative Commission for Red Bay ..... Page 40
  - Reports from our General Assembly Commissioners and Young Adult Advisory Delegate ..... Page 41
- 12:00 Order of the Day – Lunch**
- 12:45 Afternoon Centering Prayer..... Rev. Emily Proctor
- 1:15 Items for Action
- Revisions to the Synod of South Atlantic “Plan for Election and Participation” ..... Page 44
  - Ministry of New Congregation Formation and Ministry of Pastoral Transitions ..... Page 45  
Action re: Rev. Dr. Nicole Richardson – South Walton Presbyterian New Worshiping  
Community of Santa Rosa Beach
  - Ministry of Pastoral Transitions ..... Page 31  
Action re: Ordination and Installation of Stacey Kaye White as Designated Pastor - Freeport  
Presbyterian Church
- 1:55 Staff Reports
- Accountant/Treasurer ..... Handout
  - Stated Clerk/Acting Transitional Presbyter ..... Page 58

## THE PRESBYTERY GOING FORTH TO FURTHER THE MINISTRIES OF JESUS CHRIST

- 2:10 (Or when business is complete) Closing Prayer Time ..... Moderator  
Adjourn

**Next Meeting:** October 29, 2024 at Christ Presbyterian Church, Tallahassee



## Report from the Presbyterian Women of the Presbytery

One of the important projects the Presbyterian Women of the Presbytery undertake is the PW Directory. The month of May begins our annual update of the information of the Presbyterian Women Officers in our Presbytery churches– the newly-elected moderators, treasurers, historians and Together in Service Officers, along with “Dates to Remember”, all the forms the moderator or treasurer may need, and a host of other information. Please encourage the Women of your congregations to utilize the information provided and maintain the accuracy of your church’s submitted information.

Presbyterian Women from this Presbytery attended the Churchwide Triennial Gathering in St. Louis. We sent a “Voting Delegate” to the Business Meeting, and she will be voting on policy changes, proposed amendments to the PW, Inc, Bylaws and the officers to be elected and installed during this meeting.

Our next PW CT Meeting and Leadership Workshop for moderators, treasurers, historians and Together in Service Officers will take place in August at First Presbyterian Church in Chipley.

Blessings,  
Vicki Bell, PW Moderator



# Report to the Presbytery from The Ministry Coordinating Council (MCC)

1 **For Information:**

2 May 13, 2024, members of the Administrative Commission for Red Bay Presbyterian Church were approved  
3 by electronic vote.

4 May 31, 2024, moved the Spring Stated Presbytery Meeting one week to June 1, 2024, (via zoom) due to  
5 inclement weather on the original date. Approved by electronic vote.

6 July 21, 2024

7 - Received and approved Stated Clerk Jeannie Dixon's request for Medical Leave of Absence. Jeannie will  
8 be available for advice and consultation during this period.

9 - Rev. Mark Broadhead to serve as Stated Clerk and Acting Transitional Presbyter during this period.

10 The two items, just above, were approved by electronic vote.

11 **Note:** During this period, Rev. Mark Broadhead will step down as Moderator of our Presbytery, and Elder  
12 Mary Hodges (Vice Moderator) will serve in his stead as per the procedure in our Manual of Operations.

July 25, 2024, MCC Meeting (via Zoom).

- June 1, 2024, Presbytery Meeting (held via Zoom) minutes were approved.

- Compensation for Jeannie Dixon is to remain the same during her Medical Leave of Absence.

- Compensation for Mark Broadhead to be set as that of the current Stated Clerk/Acting Transitional Presbyter.

13 Respectfully,  
14 Don Mowat  
15 Moderator, MCC

## **Ministry Coordinating Council (MCC)**

Don Mowat	Moderator-MCC (Immediate Past Presbytery Moderator)	<i>Elder</i>	<i>1st, Lynn Haven</i>
Mark Broadhead	Stated Clerk/Acting Transitional Presbyter ( <i>ex officio</i> )	<i>Minister</i>	<i>Retired</i>
Mary Hodges	Presbytery Acting Moderator	<i>Elder</i>	<i>1st, Tallahassee</i>
Linda Lovins	Moderator-Ministry of Congregational Health	<i>Elder</i>	<i>Christ, Tallahassee</i>
Bill Lamont	Moderator-Ministry of DWA	<i>Minister</i>	<i>Gulf Breeze</i>
Cathy Mooney	Moderator-Ministry of Leadership Development	<i>Minister</i>	<i>1st, DeFuniak Springs</i>
A. J. Mealor	Moderator-Ministry of New Congregation Formation	<i>Minister</i>	<i>Fellowship, Tallahassee</i>
Lisa Martin	Moderator-Ministry of Pastoral Transitions	<i>Minister</i>	<i>1st, Lynn Haven</i>
Eric Spoon	Moderator-Ministry of Presbytery Operations	<i>Minister</i>	<i>Grace, Panama City</i>
Rich Kangas	Moderator-Ministry of Representation	<i>Elder</i>	<i>1st, Lynn Haven</i>



# Report to the Presbytery of Florida from The Ministry of Congregational Health (MCH)

Meeting Date: July 30, 2024

1 PERSONS PRESENT (via Zoom): Rick Clubb, Joyce Kelly, Karen Weaver, Linda Lovins (Moderator),  
2 Joan Wooten (Vice-Moderator)

3 PERSONS ABSENT: Shelia Askew, Sun Kim, Ernie McNeil

4 PERSONS EXCUSED: Linda Pitts

5 *Ex officio*: Mark Broadhead, Stated Clerk/Acting Transitional Presbyter

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## 6 TOPICS ADDRESSED

- 7 • Approved: Freeport Presbyterian Church's Pastoral Leadership 3-year grant request
  - 8 ○ Disbursement in 2024 is 50% of annual award (\$16, 476); 2025 and 2026 is 100% of annual
  - 9 amount (\$32,952 each year); 2027 is final 50% of annual award (\$16, 476)
  - 10 ○ Funds for this discernment grant come out of the Congregational Revitalization Fund, a line
  - 11 item in the Texas Presbyterian Foundation section of the budget
- 12 • Approved: CRE contract for Alan House (Gretna and Greensboro)
- 13 • Review of Current Church Liaisons – status by district and church
  - 14 ○ West district:
    - 15 First, Destin – Sun Kim
    - 16 First, Fort Walton Beach – Jo Kublik
    - 17 First, Milton – Joan Wooten
    - 18 First, Pensacola – Ed Nickinson
    - 19 Fort Walton Beach, Korean – Rick Clubb
    - 20 Gulf Breeze – Joan Wooten
    - 21 Laurel Hill / First, Crestview (yoked) – Lisa Martin
    - 22 Navarre – Joan Wooten
    - 23 Northminster – Linda Lovins
    - 24 Pensacola-Korean – Joan Wooten
    - 25 Trinity – Lisa Martin (new)
  - 26 ○ Central District: Still working to assign liaisons to 2 churches and confirm 3 others
    - 27 Bethel – Shelia Askew (new)
    - 28 Euchee Valley – Lisa Martin
    - 29 First, Blountstown – Carol Wood (?)
    - 30 First, Chipley – Joan Wooten
    - 31 First, DeFuniak – Linda Lovins (new)
    - 32 First, Lynn Haven – Ernie McNeill (new)
    - 33 First, Marianna – Liaison not yet assigned
    - 34 First, Wewahitchka – Ted Land (?)
    - 35 Freeport – Lisa Martin
    - 36 Grace – Lisa Martin
    - 37 Gulf Beach – Liaison not yet assigned
    - 38 Parkway – Carol Wood (?)
    - 39 Red Bay – Administrative Commission to assist/support



- 40           ○ East District: Still working to assign liaisons to 2 churches  
 41           Christ – Linda Shelley (new)  
 42           Faith – Bob Crabtree  
 43           Fellowship – Linda Lovins  
 44           First, Havanna – Bob Crabtree (new)  
 45           First, Monticello – Brant Copeland  
 46           First, Quincy – Linda Lovins  
 47           First, Tallahassee – Linda Shelley  
 48           Gretna – Liaison not yet assigned  
 49           Lafayette – Matt Frease  
 50           Trinity United – Linda Shelley  
 51           Woodland – Liaison not yet assigned  
 52           ○ As training is prepared and completed, the new Liaisons will be in touch with pastors. In the  
 53           meantime, pastors, please feel free to reach out to them at any time.
- 54   ● Primary Ministry Care for Pastoral Leadership and Congregations  
 55    *West Central East*  
 56    **Ministry of Congregational Health (MCH)**  
 57    Navarre (CRE) DeFuniak-First Christ  
 58    Gulf Breeze Grace Havana-First  
 59    FWB-Korean Lynn Haven-First Faith  
 60    Pensacola-Korean Bethel Fellowship  
 61    Northminster (CRE) Blountstown-First Woodland & Gretna (CRE)  
 62    Destin-First Marianna-First Trinity United  
 63    Milton-First Chipley-First Monticello-First  
 64    Parkway Tallahassee-First  
 65    Gulf Beach  
 66    Wewahitchka-First *UKirk Tall. (Matt Frease)*  
 67    *Westminster Oaks (Erin Rosica)*  
 68    **Ministry of Pastoral Transitions (MPT)**  
 69    FWB-First Euchee Valley Lafayette  
 70    Trinity Freeport (until 8/25) Quincy-First  
 71    Laurel Hill & Crestview-First  
 72    Pensacola-First
- 73   ● Current Liaisons reported on their churches' status.  
 74   ● Church Liaisons will be trained very soon. This relationship between churches and the Presbytery,  
 75    via the Liaisons, is intended to be a two-way form of communication.  
 76   ● Churches will have front-page access to the newly updated Pulpit Supply List on the website for fast  
 77    access, when needed. For full information, useful for computation of mileage, contact Melissa  
 78    Willis during the week for access to the fully-detailed list. This list is maintained by the Ministry  
 79    for Pastoral Transitions and will be updated annually.  
 80   ● Authorized Ruling Elder training is in the process of being scheduled by the Ministry for Leadership  
 81    Development. This will be of help to congregations in every district.  
 82   ● Work is now under way in several areas (MCH Lead):  
 83    MCH Handbook and associated documents (Linda Lovins)  
 84    Oversight of Freeport grant and contract fulfillment (Joan Wooten)  
 85    Protection policies / boundary training (Rick Clubb)  
 86    Proactive care across the Presbytery

87 **ITEMS FOR PRESBYTERY APPROVAL – NA**

88 **NEXT MEETING DATE:** August 27, 2024 (4<sup>th</sup> Tuesdays)

**Ministry of Congregational Health (MCH)**

<i>Feb. 2025</i>	Rick Clubb	<i>Elder</i>	<i>Gulf Beach, PC Beach</i>
	Karen Weaver	<i>Elder</i>	<i>1st, Monticello</i>
	Sun Kim	<i>Minister</i>	<i>Korean 1st, Ft. Walton Beach</i>
	Ernest McNeill	<i>Elder</i>	<i>1st, Marianna</i>
<i>Feb. 2026</i>	Linda Lovins ( <i>Moderator</i> )	<i>Elder</i>	<i>Christ, Tallahassee</i>
	Linda Pitts	<i>Minister</i>	<i>Faith, Tallahassee</i>
	Shelia Clark-Askew	<i>Elder</i>	<i>Gulf Beach, PC Beach</i>
<i>Feb. 2027</i>	Joan Wooten ( <i>Vice Moderator</i> )	<i>Minister</i>	<i>1st, Pensacola</i>
	Joyce Kelly	<i>Elder</i>	<i>1st, DeFuniak Springs</i>
	Vacant		



# Report to the Presbytery of Florida from The Ministry of Dogwood Acres (MDWA)

1 Dogwood Acres is especially busy during the summer months, and this summer has been no exception.  
2 Holmes Valley Community Church, a local congregation, kicked off our summer season with 80 camper s  
3 and chaperones at their annual Bible Camp. This was followed by the Florida Diabetes Camp running their  
4 first camp for children since the pandemic. In mid-June Christy and Eric led a week of staff training for  
5 both counselors and resource staff in preparation for the summer program.

6 We kicked off our summer program with a week of camp dedicated specifically to high schoolers. This  
7 camp included two off-site trips during the week – one to an equine therapy ranch, and one for a kayak trip  
8 down Holmes Creek. Both trips were well-received, and the entire week was a great success. Since then, the  
9 vast majority of these high schoolers have volunteered to come back this fall to plan and run Spiritfest, a  
10 weekend retreat for middle schoolers!

11 High School Camp was followed by three more weeks of camp for elementary and middle schoolers. Each  
12 camp included a large variety of activities – hikes, swimming, canoeing, axe throwing, Bingo, ga-ga ball,  
13 archery, campfires and s'mores, all mixed together with devotions, bible study, conversations about faith,  
14 questions about living into God's call, and the formation of relationships that will last a lifetime. In all,  
15 Dogwood ministered to over 100 campers this summer representing nine of our congregations – Parkway,  
16 Faith, Trinity, Christ, Gulf Breeze, Freeport, and First Churches in Quincy, DeFuniak Springs, and Lynn  
17 Haven.

18 The success of our summer camp program is due in no small part to the support of the congregations who  
19 sent counselors, resource staff and other helpers. We thank you!

## Nurses

20 Nancy Reppinger – Christ PC  
21 Lynn Metz – Faith PC  
22 Ruben Diaz – FPC Tally  
23 Sandy Kuhn – Lafayette PC

## Chaplains

Bill Lamont – Gulf Breeze PC  
Emily Bruno – FPC Tally  
Brant Copeland – Retired

## Resource Staff

25 Ford Reeves (all summer) – Trinity PC  
26 Tommy Dailey – (one week) Faith PC  
27 Sam Norvell – (one week) Christ PC

## Cook

Sandra Stanley – Gulf Breeze PC

## Counselors

29 Camille Peterman – (2<sup>nd</sup> year)- FPC Tally  
30 Samantha McClure – (3<sup>rd</sup> year) Trinity PC  
31 Logan Perez – (1<sup>st</sup> year)  
32 Greg Hearn – (3<sup>rd</sup> year) Methodist Church, GA

Clara Medina – Blounstown UMC  
Anna Barber – (4<sup>th</sup> year)- FPC Marianna  
Taylor Parsons – (1<sup>st</sup> year) – FPC Quincy  
Ethan Tozer – (2<sup>nd</sup> year) FPC Tally

**Ministry of Dogwood Acres (MDWA)**

<i>Feb. 2025</i>	Ken Densmore ( <i>Vice Moderator</i> )	<i>Elder</i>	<i>1st, Pensacola</i>
	Henry Givens	<i>Elder</i>	<i>Laurel Hill</i>
	Robert Quiring	<i>Minister</i>	<i>1st, Pensacola</i>
<i>Feb. 2026</i>	Susie Barber	<i>Elder</i>	<i>1st, Marianna</i>
	Bill Lamont ( <i>Moderator</i> )	<i>Minister</i>	<i>Gulf Breeze</i>
	Lisa Sweeney	<i>Elder</i>	<i>1st, Lynn Haven</i>
<i>Feb. 2027</i>	Brant Copeland	<i>Minister</i>	<i>Retired</i>
	James Vance	<i>Elder</i>	<i>Fellowship, Tallahassee</i>



# Report to the Presbytery of Florida from The Ministry of Leadership Development (MLD)

1 **We are working on Authorized Ruling Elder Training** to be held in each section of the presbytery in late  
2 summer/early fall. Leaders: West: Hugh Hamilton and Greg Seltzer, Central: Hilda Jackson and Cathy  
3 Mooney, East: Erin Rugh and Linda Lovins. The training is expected to last about 2 hours.

4 Erin Rugh, Tim Crawford and Hugh Hamilton are working on the Ministry Team Manual. This work is  
5 difficult to complete during summer due to vacations, mission trips, and conferences.

6 Two Two-Cents-a-Meal grants were approved:

- 7 • Care & Share Community Food Pantry, Chipley, Florida for \$3500
- 8 • Beth's Kids' Closet, DeFuniak Springs, Florida for \$7000

9 Florida Presbyterian Disaster Assistance Network (FLAPDAN)/Presbyterian Disaster Assistance (PDA) are  
10 seeking hosting sites. If your congregation can help, please reach out to Tim Crawford ([tcrawford@cox.net](mailto:tcrawford@cox.net))

11 The Racial Justice Team gave scholarships to Dogwood Acres to three young people.

12 We currently have three inquirers and one Commissioned Ruling Elder (CRE) candidate. All have liaisons  
13 and are in good standing with the committee.

## Ministry of Leadership Development (MLD)

<i>Feb. 2025</i>	Cathy Mooney ( <i>Moderator</i> )	<i>Minister</i>	<i>1st, DeFuniak Springs</i>
	Susan Byram	<i>Elder</i>	<i>1st, Pensacola</i>
	Hilda Jackson	<i>Elder</i>	<i>1st, DeFuniak Springs</i>
<i>Feb. 2026</i>	Erin Rugh ( <i>Vice Moderator</i> )	<i>Minister</i>	<i>Faith, Tallahassee</i>
	Hugh Hamilton	<i>Minister</i>	<i>Trinity, Pensacola</i>
	Erin Rosica	<i>Minister</i>	<i>Westminster Oaks, Tallahassee</i>
<i>Feb. 2027</i>	Sarah Waby	<i>Elder</i>	<i>Gulf Beach, PC Beach</i>
	Greg Seltzer	<i>CRE</i>	<i>Northminster, Pensacola</i>
	Tim Crawford	<i>Elder</i>	<i>1st, Crestview</i>



# Report to the Presbytery of Florida from The Ministry of Pastoral Transitions (MPT)

*The Ministry of Pastoral Transitions (MPT) serves congregations going through time of pastoral transition. It partners with congregations at the moment a pastor announces his/her departure from the church and follows it through to the installation of a new pastor. MPT also works with congregations who need to secure temporary pastoral leadership through the transition process (Stated Supplies, Commissioned Lay Pastors, Interim Pastors).*

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1 MPT has had an active summer! We have revised the Pulpit Supply List and Honoraria Guidelines, examined  
2 and welcomed new pastors into Florida Presbytery, and met with search committees who faithfully (and  
3 oftentimes frustratingly) seek new pastoral leadership. We continue to revise our Manual of Operations with  
4 policies and procedures.

## 5 **For Information**

- 6 1. MPT presents a revised Pulpit Supply List with Honoraria Guidelines and Ethics Policy.
- 7 2. MPT has received the following clergy into the membership of Florida Presbytery: Blair Beaver (First,  
8 Marianna), and Hanlim Chae (Interim, Lafayette, Tallahassee).
- 9 3. MPT has approved the following pastoral calls:
  - 10 a. Glenn Hodges as Designated Pastor of First, Tallahassee. Glenn was ordained and installed on  
11 July 25, 2024;
  - 12 b. The Rev. Kwon Soo Cho as Pastor of Korean Community Church, Pensacola. Kwon Soo will be  
13 installed on September 1, 2024 at 4 pm CT;
  - 14 c. Stacey White as Designated Pastor of Freeport. Stacey's ordination and installation will be  
15 August 25, 2024 at 3 pm CT.
- 16 4. At the request of the Ministry on New Congregation Development (MNCD), MPT examined the Rev.  
17 Nicole Richardson to serve as Pastor of the South Walton Presbyterian New Worshiping Community of  
18 Santa Rosa Beach. Her examination was sustained.

## 19 **For Action**

- 20 1. Candidate for Ministry Stacey Kaye White to preach for afternoon worship.
- 21 2. In partnership with Ministry of New Congregation Formation (MNCF), the Rev. Dr. Nicole Richardson  
22 is presented to the body for reception into Florida Presbytery (from Salem Presbytery). Pending  
23 affirmative vote, Nicole's installation is scheduled for September 22, 2024 at 4 pm CT.

## 24 **Attachments to this report include:**

- 25 a. Pulpit Supply List with Honoraria Guidelines, PSL Policy and Ethics Policy
- 26 b. Statements of Faith and Autobiographical Statements for Glenn Hodges, Kwon Soo Cho, and  
27 Stacey White
- 28 c. Installation Commission Minutes for Blair Beaver/First, Marianna and Glenn Hodges/First,  
29 Tallahassee.

### **Ministry of Pastoral Transitions (MPT)**

Feb. 2025	Matt Frease ( <i>Vice Moderator</i> )	<i>Minister</i>	<i>Ukirk Tallahassee</i>
	Pam Nulty	<i>Elder</i>	<i>Northminster, Pensacola</i>
Feb. 2026	Lisa Martin ( <i>Moderator</i> )	<i>Minister</i>	<i>1st, Lynn Haven</i>
	Sue Coleman	<i>Elder</i>	<i>Trinity, Pensacola</i>
Feb. 2027	Jo Kublik	<i>CRE</i>	<i>Red Bay</i>
	Ed Nickinson	<i>Elder</i>	<i>Trinity, Pensacola</i>

## FLORIDA PRESBYTERY PULPIT SUPPLY LIST

Revised July 2024

*Please review the Honoraria Guidelines at the bottom of this list. Thank you!*

<i>Address</i>	<i>Preferred Phone</i>	<i>Email</i>	<i>Comments</i>
<b>Beall, Rev. Dr. Frank</b> 10100 Hillview Road, Apt. 203 Pensacola, FL 32514	(850) 324-1410	<a href="mailto:frankbeall@bellsouth.net">frankbeall@bellsouth.net</a>	Not looking to preach but will "as last resort" in West District
<b>Bess, Rev. William (Bill)</b> 2419 Banyan Dr. Tallahassee, Florida 32303	(850) 556 -2104	<a href="mailto:billbess@aol.com">billbess@aol.com</a>	Available ONLY 3 <sup>rd</sup> and 4 <sup>th</sup> Sundays in East District to Marianna
<b>Broadhead, Rev. Mark</b> 5847 Saratoga Dr. Crestview, FL 32536	(850) 758-8854	<a href="mailto:revbroadhead@outlook.com">revbroadhead@outlook.com</a>	Available in West, Central, and East Districts
<b>Copeland, Rev. Brant</b> 1110 Sandhurst Dr. Tallahassee, FL 32312	(850) 570-4728	<a href="mailto:brantscopeland@outlook.com">brantscopeland@outlook.com</a>	Available in West, Central, and East Districts
<b>Guterman, Rev. Dr. Raymond</b> 2116 Jenette St. Tallahassee, FL 32308	(352) 817-8700 -or- (850)765-3659	<a href="mailto:dwguterman@gmail.com">dwguterman@gmail.com</a>	Available in Central and East Districts
<b>Rev. James W. Krapf</b> 9935 Candlestick Lane Pensacola, FL 32514	(507) 350-1662	<a href="mailto:jimcynkrapf16@gmail.com">jimcynkrapf16@gmail.com</a>	Available in West District
<b>Land, Rev. Ted</b> 3618 Greenfield Drive Marianna, FL 32446	(863) 444-0716	<a href="mailto:tedland46@gmail.com">tedland46@gmail.com</a>	Available 4 <sup>th</sup> Sunday ONLY in Central District and Tallahassee area.
<b>Martin, Rev. Dr. Roy</b> 203 Harrison Place Panama City, FL 32405	(540) 480-0030	<a href="mailto:rmartin398@aol.com">rmartin398@aol.com</a>	Available in West, Central, and East Districts
<b>Phillips, Rev. Dr. Pamela</b> 1205 Gardenia Drive Tallahassee, FL 32312	(850) 345-4281	<a href="mailto:ecotectonics@live.com">ecotectonics@live.com</a>	Available in West, Central, and East Districts, but must call more than 1 month in advance.
<b>Phillips, Rev. Taylor</b> 1205 Gardenia Drive Tallahassee, FL 32312	(229) 564-0550	<a href="mailto:rekindledstories@gmail.com">rekindledstories@gmail.com</a>	Available for West, Central, and East Districts, but must call more than 1 month in advance
<b>Pitts, Rev. Linda</b> 1182 Walden Rd. Tallahassee, FL 32317	(850) 345-0634	<a href="mailto:lindapitts2113@gmail.com">lindapitts2113@gmail.com</a>	Available within a 100 mile radius of Tallahassee
<b>Wooten, Rev. Dr. Joan</b> 776 Barth Rd. Molino, FL 32577	(850) 341-9984 -or- (850) 587-4301	<a href="mailto:joanwooten@fpcpensacola.com">joanwooten@fpcpensacola.com</a>	Available once per quarter in the West District

<b>Moore, RE Denise H</b> 23774A Cypress Grove Orange Beach, AL 35631	(251) 591-7005	<a href="mailto:denisemoore@me.com">denisemoore@me.com</a>	Available in the West District; authorized to celebrate holy communion
<b>Plank, RE Larry</b> 4754 Farm Life Rd. Milton, FL 32583	(850) 206-1561	<a href="mailto:larryplank834@gmail.com">larryplank834@gmail.com</a>	Available once per month in West District, more if someone is in a bind; authorized to celebrate holy communion
<b>Prettyman, RE Lori</b> 2116 Morningside Dr Pensacola, FL 32503	(850) 221-8184	<a href="mailto:loriandstephen@earthlink.net">loriandstephen@earthlink.net</a>	Available for Escambia and Santa Rosa counties only; authorized to celebrate holy communion
<b>Kublik, RE Joanne (Jo)</b> 112 Nicole Lane Crestview, FL 32539	(850) 902-0300	<a href="mailto:joanne.l.kublik@gmail.com">joanne.l.kublik@gmail.com</a>	Available in the West, Central, and East Districts on the 1 <sup>st</sup> and 4 <sup>th</sup> Sundays only

## HONORARIA GUIDELINES

### PULPIT SUPPLY & MODERATOR OF SESSION AND/OR CONGREGATIONAL MEETING

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**Pulpit Supply:** minimum of \$150 **plus** roundtrip mileage at the current IRS rate (67 cents/mile); overnight accommodation if pulpit supply is traveling out of their home district. Please have a check ready when the pulpit supply arrives.

**Pulpit Supply and Moderator of Congregational Meeting:** minimum of \$175 **plus** roundtrip mileage at the current IRS rate (67 cents/mile). Please have a check ready when the pulpit supply arrives.

**Moderator of Congregational Meeting only:** \$75 **plus** roundtrip mileage at the current IRS rate (67 cents/mile). Please have a check ready when the moderator arrives.

**Pulpit Supply and Session Meeting Moderator:** \$200 **plus** roundtrip mileage at the current IRS rate (67 cents/mile). Please have a check ready when the pulpit supply arrives.

**Session Meeting Moderator only:** \$125 **plus** roundtrip mileage at the current IRS rate (67 cents/mile). Please have a check ready when the moderator arrives.



1 THE PRESBYTERY OF FLORIDA

2 **Pulpit Supply Policy**

3 The Presbytery of Florida is responsible for approving persons who preach in the pulpits of the Presbytery,  
4 and for providing congregations with a Pulpit Supply List that is current and reviewed annually.

5 The Ministry of Pastoral Transitions (MPT) shall make available a list of persons who have been authorized  
6 to serve as pulpit supply preachers in the Presbytery of Florida. This list consists of ordained Ministers of  
7 Word and Sacrament and Ruling Elders who are authorized to preach and celebrate the sacrament of holy  
8 communion.

9 The Policy and Pulpit Supply List pertain only to members of the Presbyterian Church (USA); however, this  
10 does not preclude sessions from inviting persons outside the PC(USA) to preach occasionally. Persons  
11 outside the PC(USA) may not moderate session meetings, congregational meetings, or celebrate the  
12 sacraments of baptism and the Lord’s Supper without authorization from Florida Presbytery through MPT.

13 Approved pulpit supply preachers may lead worship for no more than three (3) consecutive Sundays.

14 **PULPIT SUPPLY EXPECTATIONS AND ETHICS PRESBYTERY OF FLORIDA**

15 Welcome to the Presbytery of Florida Pulpit Supply list. We are grateful to have your worship  
16 leadership services available within the bounds of our presbytery. Those serving on our pulpit supply list  
17 come from a wide variety of backgrounds and have different types of worship leadership styles, so we hope  
18 the following information will help equip everyone to faithfully lead worship to the glory of God in an  
19 authentic and Spirit-filled way.

20 **Expectations for the Congregation and Pulpit Supply**

21 What you can expect from the congregation ahead of time:

- 22 • A copy of a recent bulletin (or other appropriate document), to provide you with a clear overview
- 23 of the usual order of service;
- 24 • A clear list of the parts of the service you will lead;
- 25 • A clear list of the parts of the service you should plan;
- 26 • The deadline for bulletin information;
- 27 • The name and contact information of a member who will be there on the day you provide supply;
- 28 • The date and time of the worship service for which you will provide supply; and
- 29 • The amount of the compensation for supply provided by the congregation.

30 What you should expect to provide the congregation ahead of time:

- 31 • The information requested from you for the bulletin by the due date;
- 32 • Any specific or unusual needs or requests you may have (for example: if you will require the use of
- 33 accessible entrances, restrooms, etc., if you have dietary restrictions which may inhibit your ability
- 34 to perform or partake of the sacrament of communion with the traditional elements of wheat bread
- 35 and grape juice or grape wine, etc.);
- 36 • The full name in which you wish the compensation check to be made out;
- 37 • The mileage you expect to travel to and from the church building.
- 38 • Any clarifying questions you may have about what is expected of you in the worship service, or

- 39 your participation in any congregational events before or after worship (such as Sunday school, a  
40 church fellowship dinner, a congregational meeting, etc.); and  
41 • The time at which you plan to arrive before the worship service, and a way to get in touch with you,  
42 should something unexpected occur between your last communication and the date of the service.

43 What you can expect from the congregation on the date of the worship service:

- 44 • The church building open by the time at which you stated you plan to arrive;  
45 • Greeting by a church member who is expecting you, and can show you both where you may  
46 prepare and the worship space, before the service;  
47 • A quiet space in which to prepare to lead worship;  
48 • A bulletin (if used), or other appropriate material which the congregation will use to follow the  
49 order of the service;  
50 • A time to meet briefly with any other worship leaders before the time of the service; and  
51 • A check for the compensation and any mileage you may be owed, paid at the current IRS rate.

52 What you should expect to provide on the date of the worship service:

- 53 • A respectful and timely arrival;  
54 • Prepared, authentic, Spirit-led worship leadership for each of the portions of worship you have  
55 been asked to lead;  
56 • Gracious flexibility for yourself and the congregation as you all embrace the unfamiliar quality  
57 inherent in a pulpit supply experience; and  
58 • A grateful attitude for the opportunity to be present with and lead worship for the congregation.

59 **Ethical Guidelines**

60 Please be mindful of the authority inherent in your position of leadership, and use it wisely. Careful  
61 stewardship of this authority is vital to the health of the congregation and your relationship with the  
62 Presbytery of Florida. You should understand that in our Presbyterian tradition and polity, the session, not  
63 the pastor, is the primary decision-making body for the congregation. With this information in mind, please  
64 adhere to the following ethical guidelines:

65 **It is appropriate to share about yourself, your family, and your other work or interests during your  
66 worship leadership, however it is inappropriate to do any of the following:**

- 67 • Use the time as an opportunity to advertise for any businesses, non-profits, or other organizations  
68 without prior approval from the session of the congregation;  
69 • Ask for a special offering from the congregation for any reason or purpose without prior approval  
70 from the session of the congregation;  
71 • Seek to recruit participation in, or help with, any event or organization without prior approval of  
72 the session;  
73 • The one exception to the above items is Presbytery of Florida organizations, events, groups or  
74 mission opportunities. For example, it would be inappropriate to advertise for your nephew's new  
75 catering business or ask for help with a Rotary Club service project (without prior approval from  
76 the session), but it would be appropriate to share with the congregation information about the  
77 upcoming Dogwood Acres summer camp program.  
78 • When in doubt, ask ahead of time. The person coordinating with you about providing supply  
79 should be able to answer or forward to the appropriate person any questions you may have.

80 **It is appropriate to provide some pastoral care while providing pulpit supply on the date of the**  
81 **worship service, however, all pastoral concerns should be forwarded to the primary pastoral care**  
82 **provider for the congregation, unless someone specifically requests that the concern he/she has shared**  
83 **remains confidential. It is always appropriate to hold in prayer those people, concerns and joys, you**  
84 **encounter while providing pulpit supply. It is inappropriate to do any of the following:**

- 85 • Begin to meet regularly with a parishioner to provide pastoral counseling or other pastoral support  
86 without prior notification to, and the blessing of, the primary pastoral care provider;
- 87 • Solicit the opportunity to officiate the wedding, baptism or funeral/memorial service of a parishioner  
88 and/or his/her family member or friend; and
- 89 • Offer to refer a parishioner to a professional counselor, therapist, psychiatrist, psychologist, spiritual  
90 director, or other mental health or spiritual care provider without first discussing the need for a  
91 referral and the proposed referred professional with the primary pastoral care provider.
- 92 • In the case that someone directly, and of their own instigation, requests any of the services above,  
93 please respond compassionately, while still respecting the boundaries of your role as pulpit supply.  
94 Whenever possible, work with other congregation leaders, such as session members, deacons, and the  
95 primary pastoral care provider, to ensure parishioners receive the support and care they need.

96 In our denomination, Communion and Baptism are sacraments which, according to the Book of Order (our  
97 governing document), "shall be presided over by a minister of the word and sacrament, for reasons of order."  
98 The session, the governing body of the congregation, must approve the celebration of the sacraments.  
99 Therefore, it is appropriate to encourage those who are not baptized, if they are feeling so led, to seek a  
100 meeting with the congregation's session regarding preparation for, and receipt of, the sacrament of baptism. It  
101 is also appropriate to encourage people to prepare for and partake of the sacrament of communion as often as  
102 the sacrament is offered in the worshipping life of the congregation. It is *inappropriate* to do any of the  
103 following:

- 104 • Offer or agree to baptize someone during the worship service in which you will be providing pulpit  
105 supply, either before or during the service, unless the baptism has been approved by the session and  
106 the session has invited you to preside over the sacrament; and
- 107 • Preside over the sacrament of communion, or insist on its inclusion in the worship liturgy, unless the  
108 session has approved the administration of the sacrament of communion prior to the worship service,  
109 and has invited you to preside over the sacrament.
- 110 • If you have received an invitation to preside over the sacrament of communion, but are not  
111 Presbyterian by affiliation or training, you may wish to request a full copy of the liturgy usually used  
112 by the congregation and the regular worship leader(s) when they celebrate the sacrament. This  
113 document should serve as your blueprint for the liturgy you use to preside at the table. Please note  
114 that if you are not an ordained minister of the word and sacrament in the PCUSA, or an ordained  
115 pastor in a denomination with whom we have a communion agreement, the session should petition the  
116 Ministry of Congregational Health of the Presbytery of Florida for permission for you to perform the  
117 sacrament when you provide pulpit supply.

118 There may be times when, for personal reasons, you wish to more actively seek pulpit supply opportunities. It  
119 is always appropriate to follow up with your contact person(s) for a congregation with a thank you for the  
120 opportunity to provide pulpit supply, or to send a thank you note intended for the session and/or entire  
121 congregation. It is also appropriate to occasionally remind your contact person(s) of your continued  
122 availability. However, it is inappropriate to do any of the following:

- 123 • Actively solicit pulpit supply opportunities for specific dates;

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- Assume or presume that since you have provided pulpit supply before, you will be asked again, or regardless of your relationship with a specific congregation, have a "right of first refusal" arrangement with that particular congregation; and
  - Actively solicit pulpit supply opportunities from members of the congregation who are not responsible for securing pulpit supply.
  - Congregation leaders have a wide variety of reasons and motivations for seeking particular voices to fill the pulpit. The fact that a congregation asks a variety of people to fill the pulpit should not be taken as a personal reflection on you as a person or your performance when last providing pulpit supply. Please respect the wisdom of the congregation leaders as they seek to provide what is necessary for the worship of the congregation.

134 *Leading worship is a joy, privilege, and responsibility entrusted to you by the Presbytery. We are grateful*  
135 *to you for sharing your gifts, your time, and your witness with the congregations within our bounds.*

136 *We pray that the Holy Spirit may be present with you each time you prepare for and lead worship in one*  
137 *of our member congregations. May your interactions bring glory to God, and may we all work together as*  
138 *the body of Christ on earth.*

## Biographical Statement – Glenn Hodges

140 My name is Glenn Hodges. I am a candidate for ministry in the Presbyterian Church U.S.A. who is  
 141 ready to receive a call. I was born in Clearwater, Florida, and I live in Tallahassee, Florida. I am a Florida  
 142 State University graduate with a bachelor's and master's degree in social work and a Master of Divinity  
 143 Degree from Dubuque Theological Seminary. I am a current student in the Doctoral of Divinity program,  
 144 where I am writing my research proposal. I have four units of pastoral education. I am married to Mary, and  
 145 we have two adult children, Grier and Grant, and one grandchild. My interests and hobbies include spending  
 146 time with my family, exercising with them through swimming, and riding a bicycle.

147 My goal is to become a teaching elder. I want to grow in understanding the impact of theological  
 148 perspectives on the church. I also want to apply my pastoral education experience in a congregation to  
 149 parishioners and preach the gospel in a crisis affecting the church. I have served as a deacon, ruling elder,  
 150 and commissioned ruling elder.

151 During my call to ministry, I have learned that Christian life is a movement toward salvation and  
 152 being united with God in the Kingdom of Heaven. God justifies and sanctifies human life in the power of  
 153 the Spirit and gives it vocation and great hope.<sup>1</sup> God calls people to be followers of Jesus Christ, as Jesus  
 154 called his disciples (Matthew 4:21; Mark 1:20). In my opinion, human beings have no higher goal in life  
 155 than to glorify and enjoy God now and forever, living in covenant fellowship with God and participating in  
 156 God's mission.<sup>2</sup>

157 I have skills and experience as a college professor and Director of the Bachelor of Social Work  
 158 Program at Florida A&M University. I was a Commissioned Ruling Elder at First Presbyterian Church in  
 159 Port Joe, Florida. I have also worked as a hospital and hospice chaplain. I have earned four Clinical  
 160 Pastoral Education (C.P.E.) units. I chose to enter the C.P.E. Program to become a better pastor.

161 I enjoy working and serving others who experience emotional and spiritual distress. I am  
 162 sensitive to the needs of people who are oppressed and suffer. Justice and equality for all humankind are  
 163 essential to me. I have a passion for serving God. I have learned that my life is most meaningful when daily  
 164 activities involve helping others in God's name. Helping others through God's word is the continuous  
 165 substratum that persists throughout my life. I am a relational person who believes in serving God. I am a  
 166 relational person who believes in loving your neighbor as yourself.

167 I grew up in the Presbyterian Church and have been a faithful member all of my life.  
 168 I was called to the ministry as a youth. During my call to ministry, I have learned that Christian life is a  
 169 movement toward salvation and being united with God in the Kingdom of Heaven. God justifies and  
 170 sanctifies human life in the power of the Spirit and gives it vocation and great hope.<sup>3</sup> God calls people to be  
 171 followers of Jesus Christ, as Jesus called his disciples (Matthew 4:21; Mark 1:20). Human beings have no  
 172 higher goal in life than to glorify and enjoy God now and forever, living in covenant fellowship with God  
 173 and participate in God's mission, in my opinion.<sup>4</sup>

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<sup>1</sup> Daniel L. Migliore, *Faith Seeing Understanding: An Introduction to Christian Theology* (Grand Rapids: William B. Eerdmans Publishing Company, 2004), 246.

<sup>2</sup> The Constitution of the Presbyterian Church (U.S.A.) Part II Book of Order 2019-2021, sec. F-1.01.

<sup>3</sup> Migliore, p. 246.

<sup>4</sup> The Constitution of the Presbyterian Church (U.S.A), sec F-1.01.

## Statement of Faith – Glenn Hodges

175 I believe that God is the creator and ruler of the universe. (Genesis 1:1) I believe in the trinity:  
176 Father, Son, and Holy Spirit, three Persons and one God. Also, God created humans in the divine image.  
177 God said, “Let us make humankind in our image, according to our likeness; and let them have dominion  
178 over the fish of the sea, and over the birds of the air, and the cattle, and all the wild animals of the earth, and  
179 over every creeping thing that creeps upon the earth (Genesis 1:26).” I believe that God loves humanity, and  
180 loves them in Christ “For God so loved the world that he gave his only Son, so that everyone who believes  
181 in him may not perish but may have eternal life (John 3:16).” Scripture says, “God is spirit, and those who  
182 worship him must worship in spirit and truth (John 4:24).” That truth is revealed through Jesus Christ as  
183 revealed in scripture.

184 I believe that Jesus Christ is the son of God. The Old Testament Israel anticipated a coming deliverer  
185 “anointed” by God to initiate God’s rule of righteousness and peace. Early Christians saw Jesus fulfilling this  
186 hope and designated him as “Christ. Jesus asked his disciples, “But who do you say I am?” Peter answered  
187 him, “You are the Messiah.” An angel of the Lord appeared to Joseph (Jesus’ earthly father) in a dream and  
188 said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from  
189 the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their  
190 sins (Matthew 1:20b-21).” I believe that Jesus Christ is the promised Messiah, God's incarnate self-revelation  
191 who brought salvation to the world. I follow Jesus through scripture and prayer. Jesus made an atoning  
192 sacrifice for our sins on the cross. He rose on the third day as proof of life eternal. I have learned that having  
193 a personal relationship with Christ is possible if only we believe in him. Christ intercedes for us daily in our  
194 lives. And this is evident in the person of the Holy Spirit.

195 Finally, I believe in the Holy Spirit, the third person of the Trinity, God the Father, and God the Son,  
196 constituting the eternal Godhead. The Holy Spirit makes known the saving work of Jesus Christ and is God  
197 as present in and with the church. The Holy Spirit incorporates all things into the life of the triune God. The  
198 Holy Spirit works in our lives to ensure that we receive God through our Jesus Christ as we live. The Holy  
199 Spirit is the giver of gifts that manifest through the grace of God.

## My Biography – Kwon Soo Cho

201 Greetings in the name of the Lord Jesus Christ. My name is Pastor Kwon Soo Cho. I was born in 1965 in  
202 South Korea and spent my childhood in Wonju City, Gangwon Province. I have been an active member of  
203 the Wonju Presbyterian Church since 1983. During my high school years, I experienced a profound spiritual  
204 awakening and dedicated my life to God. Initially, I aspired to become a diplomat, but in 1984, I felt the  
205 unmistakable presence and grace of the Holy Spirit, leading me to pursue a life of ministry. Encouraged by  
206 an assistant preacher at my church, I decided to apply to the seminary.

207 I earned my Bachelor of Theology (B.Th.) from Asia Union Theological University and my Master of  
208 Divinity (M.Div.) from Presbyterian Theological Seminary, affiliated with the Presbyterian Church of  
209 Korea. In 2010, I began my graduate studies in Historical Theology at Asia Union Theological University. I  
210 later transitioned to a combined master's and doctoral program, completing my Ph.D. in Historical Theology  
211 in 2016 with a thesis on John Calvin's theological methodology and epistemology. I received my degree on  
212 February 14, 2017.

213 I was ordained by the Young-chun Presbytery on October 12, 1999. Following my ordination, I began my  
214 ministry in Wonju City and served Chung-shin Church for about 20 years. During my tenure, I also worked  
215 as a professional counselor for the Korean Legal Protection and Welfare Corporation, providing support to  
216 prisoners for 14 years. I led studies in Greek grammar and held research meetings on Calvin's "Institutes of  
217 the Christian Religion" until my relocation to the United States.

218 Since moving to the United States in 2018, I have been pursuing a Doctor of Ministry (D.Min.) in  
219 ministerial counseling at a seminary (PTS) in Tennessee. I was invited to serve as a Pulpit Supply minister  
220 for the Pensacola Korean Presbyterian Church, where I continue to serve now. Through God's grace, the  
221 church has stabilized and is growing in faith and hope, guided by God's word and the comfort of the Holy  
222 Spirit.

## A Statement of Faith – Kwon Soo Cho

224 1. I believe in the triune God who created the heavens and the earth. He is holy, everlasting, omniscient,  
 225 omnipotent, and full of steadfast love in Jesus Christ. God is eternal and perfect, has no regrets about what  
 226 He does, and is always good in everything He has done, does, and will do. God reveals Himself through  
 227 creation and redemption only in the Bible. God works through the history of the world, and His providence  
 228 is always perfect.

229 2. I believe in Jesus Christ as my Savior and Lord. He was conceived by the Holy Spirit, born of the Virgin  
 230 Mary, and was crucified, died, and was buried. He rose again on the third day from the dead. He ascended  
 231 into heaven and sits at the right hand of God the Father Almighty, from where He shall come to judge the  
 232 living and the dead. The Lord Jesus Christ died on the cross, shedding His blood for all my sins. I can be  
 233 saved only through His eternal atonement fulfilled on the cross and the righteousness of His resurrection.

234 3. I believe in the Holy Spirit. He is the same God as God the Father and God the Son. He is the Lord who  
 235 alone makes the promise of God in the gospel of Jesus Christ effective in us through His power. Without His  
 236 grace, nobody can enter the kingdom of God by faith in the Lord Jesus Christ. He is the initiator, sustainer,  
 237 and helper of the church.

238 4. I believe that the church is the body of Christ in this world. Jesus Christ is the Head of the church. He  
 239 bought the church, paying with His blood and body as ransom. The church is the community of God's  
 240 covenant. Therefore, we must pursue the unity of the Lord Jesus Christ among the church members. God  
 241 always keeps His promises to the church, and all the church members must strive to keep His  
 242 commandments in faith. The church in this world is not perfect but is pressing forward, pursuing perfection  
 243 in the Holy Spirit. Therefore, the church must be the light and salt in this world.

244 5. I believe that sin made our first ancestors corrupt and alienated them from God. The death of man is  
 245 eternal alienation from God by sin. The fall brought mankind into a state of sin and misery. All mankind, by  
 246 their fall, lost communion with God and are under His wrath. There are two kinds of sin in the Bible:  
 247 original sin, which is the lack of original righteousness and the corruption of our whole nature, and actual  
 248 transgressions, which proceed from it. We are totally corrupt by sin and cannot save ourselves.

249 6. I believe that the salvation promised in the Bible is the result of God's free grace in Jesus Christ. We can  
 250 be saved through faith in Christ and by the free grace of God from all our sins. God saves us from our sins  
 251 by the justification of Christ. God imputes the righteousness of Christ to us by faith alone in the Holy Spirit.  
 252 We can be partakers of the salvation of Jesus Christ by the effectual application of the Holy Spirit. The Holy  
 253 Spirit applies the redemption of Christ to us by indwelling in us. In a word, salvation is unity with the Lord  
 254 Jesus Christ in us by the spiritual power of the Holy Spirit.

255 7. I believe that the Sacrament is a holy ordinance instituted by Christ for our spiritual benefit. We have two  
 256 sacraments in the New Testament: baptism and the Lord's Supper. I believe that we receive the seal of union  
 257 with Christ in baptism and that we experience the spiritual taste and benefit of partaking of His body and  
 258 blood through the Holy Spirit in the Lord's Supper. Therefore, if we are allowed to participate in the  
 259 sacrament, we must examine ourselves to be worthy participants in faith and piety.



260 **Biography of Stacey Kaye White**

261 Grace and peace to you in the name of our Lord and Savior, Jesus Christ!

262 I have lived in North Alabama for 45 years. I can't remember a time in my life when church was not a big  
263 part of my life. When I was about five years old, my interest in ministry life and in the things of God began  
264 when I listened to the testimony of a missionary who was visiting my church who had been doing  
265 humanitarian work in Honduras. That day, I made the decision to commit my life to Jesus Christ and to  
266 endeavor to be his hands and feet in a hurting world.

267 My family's business was the Christian bookstore in our small southern town. I read everything about  
268 theology that I could get my hands on, which gave me a strong foundation in the faith.

269 The denomination I belonged to after college did not allow women to teach or preach. I began to wonder  
270 why. I felt like I had Biblical knowledge that I wanted to share with others. I wanted others to know they are  
271 loved by God! I found my way to the PCUSA church.

272 When I first visited the PCUSA church, the kind, female pastor invited me for coffee. We talked about  
273 theology and and the heartbreak that I had been through when I was shunned by my former church. She told  
274 me that even if I never returned to her church, she would be my pastor. She encouraged me to discover my  
275 spiritual gifts and to use them for God's glory. Soon, I was her usual pulpit supply.

276 I was ordained as a ruling elder and went through Commissioned Ruling Elder training at Dubuque  
277 Theological Seminary. I became pastor at Westminster Presbyterian Church in Decatur, AL on December 7,  
278 2021. I like to tell people that I'm a Presbyterian today because a Presbyterian loved me! I feel called to  
279 come alongside others just as my pastor did.

280 I attended seminary at Dubuque Theological Seminary and graduated with my Master of Divinity in April  
281 2024. While attending seminary, I worked as a crisis intervention specialist, social worker, and hospice  
282 chaplain. I served hundreds of people, often in the most difficult times of their life. Through this work, I  
283 realized that I am called to pastoral care, prayer, and small group faith formation. My greatest joy is  
284 discipling alongside others!

285 My life verse is John 15:9 that instructs us to abide in Christ's love. I have learned that my call to ministry is  
286 to let the love of Christ flow through me. That can mean preaching the good news of the Gospel, visiting the  
287 sick or simply by sitting in silence with someone who is dying. Sometimes I share the love of Christ by  
288 breaking the bread of fellowship or studying the Bible with other believers.

289 I am excited about future ministry and the continued faithfulness of our loving God!

## My Statement of Faith – Stacey Kaye White

291 I believe in the triune God: Father the Creator, Son the Reconciler and Holy Spirit the Sustainer, who is  
 292 sovereign, infinite and incomprehensible. God desires a relationship with me and every human being. I  
 293 exist to give glory and honor to God. Throughout the ages, evidence for God’s desire for a constant, loving  
 294 relationship with people was shown first in God’s covenant with Israel in the Old Testament, and was  
 295 further made evident through the life and ministry of Jesus Christ who established a new covenant of grace  
 296 that we read about in the New Testament. My relationship with God is through faith in my Lord and  
 297 Savior, Jesus Christ, who lived on the earth as fully human and at the same time, was the fullness of God.  
 298 Jesus made my reconciliation to God possible through the love and grace demonstrated by his birth, life,  
 299 crucifixion, resurrection and exaltation. This reconciliation imputed the righteousness of Christ to me and  
 300 made me a new creation. Jesus redeemed my life from sin by completely satisfying my sin debt. I live my  
 301 life in the grip of God’s amazing grace and as a recipient of God’s unending love. My salvation is God’s  
 302 gift to me that I did nothing to earn, can do nothing to keep and nothing can separate me from God.

303 In Christ, I join him in his work of reconciliation on the earth. My task everyday is to look at the example  
 304 that Christ set for me, look at my own life and try to close that gap. The example that Christ set for me is to  
 305 continually point people to the kingdom of God, to make and support disciples, to confront evil with good  
 306 and to be an instrument of blessing to all people. I strive to shine the light of Jesus to the world, empowered  
 307 by the Holy Spirit.

308 I live to be a true disciple of Jesus and follow his example of preaching Good News, reaching out to the  
 309 oppressed and brokenhearted, speaking freedom to those who are in bondage, comforting those who mourn  
 310 and meeting the needs of the poor.

311 Jesus Christ is the anchor of my life, my stability in any chaos. I can face challenges and uncertainty resting  
 312 in God who is my Refuge, knowing that nothing will happen in my life outside of God’s perfect will. I grow  
 313 in my relationship with God through prayer and Bible study.

314 Through Christ, I am reconciled both to God and others. I have been adopted into the family of God. I  
 315 gather with my local church for encouragement, to share the joy of worshipping God with the saints, and to  
 316 be edified by the preaching of the Word of God. I believe that the Old and New Testaments are the living  
 317 Word of God. Scripture contains the knowledge necessary for a saving faith and a Godly lifestyle, effecting  
 318 transformation in my life.

319 God designed the church as a community established to support each other. The community of the church  
 320 mirrors the community of the triune God. God has preserved the church throughout the ages. Only God  
 321 knows those who are chosen; therefore, the true church is invisible. As God’s elect, I should not concern  
 322 myself with whether others are elect, I should only strive to effectually live out my individual callings.

323 Within the worshipping community of the church, God relates to us through the sacraments of baptism and  
 324 the Lord’s Supper. The sacrament of baptism reminds me that I am sealed in the covenant of grace, forever  
 325 joined to the family of God. The waters of baptism remind me that my sins have been washed away and I  
 326 enjoy renewal through the work of the Holy Spirit in my life. The Lord’s supper was instituted by Jesus so I  
 327 would remember his death and its benefits. The elements, the bread of life and the cup of salvation, offer  
 328 spiritual nourishment for believers through the power of the Holy Spirit.

329 As a follower of Jesus, I endeavor to walk as he walked by proclaiming his Word and imitating him in deed,  
 330 loving and serving others. I live to be a good steward of the spiritual gifts God has blessed me with, the  
 331 material resources God has given me and the world around me given for me to enjoy. God gives good gifts  
 332 to the beloved both for the purpose of God’s glory and the benefit of our neighbors. God’s love motivates  
 333 me to a life of service, obedience and stewardship out of gratitude for the grace of God in my life.

Minutes Of Commission to Install  
Presbytery of Florida

334  
335

336 The Administrative Commission appointed by the Presbytery of Florida to install the Rev. Blair Beaver as  
337 pastor of First Presbyterian Church in Marianna, Florida met at First Presbyterian Church on June 14, 2024  
338 at 3:30 p.m.

339 Members in attendance:

340 Elders: Ms. Jan Howell, Mr. Don Mowat

341 Ministers: Mark Broadhead, Mathew Frease, Ted Land, Joan Wooten

342 The Commission was called to order by Chairperson Don Mowat. Mark Broadhead opened with prayer. On motion,  
343 Mark Broadhead was elected Clerk.

344 The Order of Worship was approved and assignments were made. The Commission voted to authorize the Chair and  
345 the Clerk to approve the minutes and to adjourn with the benediction at the close of the service.

346 The Commission proceeded to the sanctuary.

347 A sermon was preached by the Rev. Dr. Joan Wooten.

348 The constitutional questions, propounded to the minister by Elder Don Mowat, were answered in the affirmative.

349 The constitutional questions, asked of the congregation by Elder Jan Howell, were answered in the affirmative.

350 The Rev. Blair Beaver was pronounced duly installed according to the provisions of the Book of Order.

351 A charge was given to the minister by Rev. Mark Broadhead.

352 A charge was given to the congregation by Rev. Dr. Mathew Frease.

353 The service was closed with the benediction pronounced by the newly installed pastor.

354 Minutes approved:

355 Clerk: ///signed/// Mark Broadhead

Date: July 14, 2024

356 Chair: ///signed/// Don Mowat

Date: July 14, 2024

## *Minutes Of Commission to Ordain and Install*

Presbytery of Florida

357  
358

359 The Administrative Commission appointed by the Presbytery of Florida to ordain Glenn Hodges as a  
360 Minister of Word and Sacrament and install the candidate as the Designated Pastor of First Presbyterian  
361 Church of Tallahassee, met at First Presbyterian Church in Tallahassee, Florida on July 28, 2024 at 3:30  
362 pm. (Eastern).

363 Members in attendance:

364 Elders: Elder Vicki Bell, Elder Peggy West, Elder Rod Westall

365 Ministers: Rev. Mark Broadhead, Rev. Lisa Martin, Rev. A.J. Mealor, Rev. Dr. Greta Reed

366 The Commission was called to order by Chairperson Mark Broadhead who opened with prayer. On motion,  
367 Rev. Greta Reed was elected Clerk.

368 The Order of Worship was approved and assignments were made. The Commission voted to authorize the Chair and  
369 the Clerk to approve the minutes and to adjourn with the benediction at the close of the service. The Commission  
370 proceeded to the sanctuary.

371 A sermon was preached by the Rev. Lisa Martin.

372 The constitutional questions, propounded to the candidate by the Rev. Mark Broadhead, were answered in the  
373 affirmative.

374 The constitutional questions, propounded to the congregation by Elder Rod Westfall, were answered in the  
375 affirmative.

376 The Prayer of Ordination and Installation was offered by the Rev. Mark Broadhead.

377 The Rev. Glenn Hodges was pronounced duly ordained and installed according to the provisions of the *Book of*  
378 *Order*.

379 A charge was given to the minister by Rev. A.J. Mealor

380 A charge was given to the congregation by the Elder Vicki Bell.

381 The service was closed with the benediction pronounced by the newly ordained and installed minister.

382 Minutes approved:

383 Clerk: ///signed/// Greta Reed

Date: July 28, 2024

384 Chair: ///signed/// Mark Broadhead

Date: July 28, 2024



# Report to the Presbytery from The Ministry of Presbytery Operations (MPO)

Meeting Date: June 13, 2024

1 **PERSONS PRESENT:** Rev. Eric Spoon, Moderator; Rev. Dr. Brad Clayton, Vice-Moderator;  
2 Anne Hodges; & Rev. Mark Broadhead, Representative, Strategic Plan Implementation Task Force

## 3 **TOPICS ADDRESSED**

4 **Financials:** All Ministry funds have been updated with information from the quarterly report. All funds  
5 are doing well.

6 **Stewardship:** The Presbytery has a database of contact information for each church for when stewardship  
7 season begins.

8 **Presbytery Property:** All interior work for the Presbytery Office has been completed. There may be one  
9 final issue outside with the logs that create the parking area that may need addressing soon.

## 10 **TOPICS PENDING**

11 Ministry of Presbytery Operations Manual  
12 Fund Account Limits

## 13 **ITEMS FOR PRESBYTERY APPROVAL**

14 None.

15 **ITEMS NEEDING APPROVAL PRIOR TO THE PRESBYTERY MEETING** (Please provide  
16 details) None.

17 **NEXT MEETING DATE:** August 8, 2024 via Zoom

### Ministry of Presbytery Operations (MPO)

<i>Feb. 2025</i>	Brad Clayton ( <i>Vice Moderator</i> )	<i>Minister</i>	<i>Faith, Tallahassee</i>
	Anne Hodges	<i>Elder</i>	<i>Christ, Tallahassee</i>
	Vacant		
<i>Feb. 2026</i>	Barbara Sawyer	<i>Elder</i>	<i>Northminster, Pensacola</i>
	David Balmer	<i>Elder</i>	<i>Gulf Beach, PC Beach</i>
	Ann Fyfe	<i>Elder</i>	<i>1st, Lynn Haven</i>
<i>Feb. 2027</i>	Eric Spoon ( <i>Moderator</i> )	<i>Minister</i>	<i>Grace, Panama City</i>
	Vacant		
	Vacant		



# Report to the Presbytery from The Ministry of Representation

Meeting Date: 24 August 2024

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*Membership: Moderator, Vice Moderator, four members at large representing the geographic area of the presbytery.*

*Purpose: Shall function in accordance with the Book of Order as outlined in F-1. 0403 and F-1.0404 and G-3.0103. Responsible for identifying and implementing efforts to enable a broad, deep and diverse cadre of leaders in all ministries of the Presbytery, including those from racial, ethnic, immigrant communities, younger adults with new perspectives and older adults with experience and wisdom, shall make nominations of such persons to the Presbytery for its vote.*

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1 **For Information:**

2 A list of possible ministry candidates was developed from using names of commissioners to several past  
3 Presbytery meetings. Our members will be contacting ministers to see if these elders are viable candidates.

4 Class 2/2028: We started to address what the ministry needs will be for this class.

5 Ministry Vacancies:

6 Ministry of Congregational Health - 1 Vacancy.

7 Ministry of New Congregational Formation – 1 Vacancy (Needs PNC experience).

8 **Items for Presbytery Approval**

9 Ministry of Pastoral Transitions (MPT)

10 Rev. Blair Beaver – Minister, 1st Marianna, Class 2/2027

11 Blessings,

12 Rich Kangas, Moderator

**Ministry of Representation (MR)**

<i>Feb. 2025</i>	Michael Askew	<i>Minister</i>	<i>Gulf Beach, Panama City Beach</i>
	Fred Pryor	<i>Elder</i>	<i>1st, Ft. Walton Beach</i>
<i>Feb. 2026</i>	Glenn Hodges	<i>Minister</i>	<i>1st, Tallahassee</i>
	Raymond Guterman	<i>Minister</i>	<i>Retired</i>
<i>Feb. 2027</i>	Rich Kangas ( <i>Moderator</i> )	<i>Elder</i>	<i>1st, Lynn Haven</i>



# Report to the Presbytery from The Strategic Plan Implementation Taskforce

Meeting Dates: June 5 and July 3, 2024

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1 **PERSONS PRESENT:** Mark Broadhead, Rick Clubb, Karen Weaver, Tim Crawford

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## 2 **TOPICS ADDRESSED**

- 3 1. Ministry Updates: Each of the ministries are working to normalize under the new format. Work on  
4 handbooks in most ministries continues to be at the beginning stages of note however the Ministry of  
5 Presbyterian Operations is nearly complete and will be submitting it to Presbytery for approval in the  
6 near future.
- 7 2. Strategic Plan Success Markers:
- 8 a. The taskforce sees ministry handbook development-completion as a key success marker.
- 9 b. Another success marker is training within each ministry to help those new to work of the ministries  
10 function well in the efforts.
- 11 c. The Implementation taskforce will continue keep success markers before the presbytery as we all  
12 work to fulfill the presbytery vision and mission.
- 13 3. The Implementation Taskforce encourages all members of the presbytery to look at the Synod of South  
14 Atlantic Wednesday Lunch Zoom gatherings, where a number of important and applicable topics are  
15 being offered.

## 16 **TOPICS PENDING**

## 17 **ITEMS FOR PRESBYTERY APPROVAL**

18 **ITEMS NEEDING APPROVAL PRIOR TO THE PRESBYTERY MEETING** (Please provide  
19 details)

## 20 **NEXT MEETING DATE:**

21 August 7, 2024, 8:00 a.m. CDT/9:00 a.m. EDT



# Report to the Presbytery from The Transitional Presbyter Search Committee

July 9 and 16, 2024

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1 **PERSONS PRESENT:** Michael Askew, Rick Clubb, Matt Frease, Erin Rugh, Leslie Yandle, Tim Crawford

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2 **TOPICS ADDRESSED**

- 3 1. Three applicants were interviewed on July 9, 2024.  
4 a. The interview follow-up process has proceeded with plans to schedule a seconded in-person  
5 interview at Dogwood Acres with the selected candidate and key presbytery personnel and  
6 staff.  
7 2. Work is currently in progress to identify a date for the 2<sup>nd</sup> interview.

8 **NEXT MEETING DATE:**

9 July 23, 2024, 1:00 p.m. CDT/2:00 p.m. EDT





# Report to the Presbytery from The St. Andrews, Panama City, Administrative Commission

Meeting Date: July 15, 2024

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1 **PERSONS PRESENT:** Rev. Eric Spoon, Moderator; Rev. Linda Pitts, Clerk; Pamela Nulty, Treasurer;  
2 Edward Nickinson

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3 **TOPICS ADDRESSED**

4 Much of the inventory at St. Andrews Presbyterian Church has been moved to a new home in the  
5 Presbytery. There are still some odds and ends around the church and if any congregation would like a first  
6 or additional walk through to see what is left, they should contact Rev. Eric Spoon to setup an appointment.

7  
8 The property has been shown to several organizations including churches and a daycare facility but at this  
9 point, no official offers have been made on the property.

10 The vital documents of the congregation have been boxed and will be shipped to the Presbyterian Historical  
11 Society at the appropriate time.

12 **TOPICS PENDING**

13 1. The contract of the sale of the property will be presented to the Ministry Coordinating Council of the  
14 Presbytery of Florida, and/or the Presbytery of Florida for final approval.

15 **ITEMS FOR PRESBYTERY APPROVAL**

16 None.

17 **ITEMS NEEDING APPROVAL PRIOR TO THE PRESBYTERY MEETING** (Please provide  
18 details)

19 None.

20 **NEXT MEETING DATE:** TBD, if needed.



# Report to the Presbytery of Florida

## From the Red Bay Administrative Commission

August 24, 2024

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### 1 **ITEMS FOR INFORMATION**

2 The charter of the Administrative Commission is to assist the Red Bay congregation in their ministry, up  
3 to and including the assumption of original jurisdiction as needed.

4 Background: The Red Bay congregation has a very unique history in the life of the presbytery. Founded  
5 five years prior to the chartering of the State of Florida, the Red Bay church is neighbors with two other  
6 congregation: a Methodist Congregation, and a Baptist Congregation. For as long as memory can serve,  
7 these three congregation have shared in worship, service, and life together – rotating worship locations on  
8 a weekly basis, sharing pastoral care, and being bound together in Christian love.

9 The membership of the Red Bay congregation is about 7 members, most quite elderly. Several have  
10 recently developed health related concerns which has made maintaining church records challenging. Even  
11 so, the congregation has always participated in the life of the presbytery with their time, talent, and  
12 treasure.

13 The Session of the Red Bay congregation, through their CRE Joanne Kublik, asked for assistance from the  
14 presbytery in updating their financial and Session records.

15 Mark Broadhead met with members of the congregation on Sunday, June 16, 2024 to let them know the  
16 presbytery is happy to help them, and allay any concern that the presbytery wants to dissolve the  
17 congregation. Dissolving the congregation is not an option at this point.

18 Once summer vacations/responsibilities have wound down, the Administrative Commission will meet to  
19 work out strategies for aiding the congregation with their financial and Session record, working alongside  
20 the current members of Session.  
21

### 22 **ITEMS PENDING**

23 Planning a strategy with the Administrative Commission.

24 Meeting with the Session to begin our assistance.

### 25 **ITEMS FOR PRESBYTERY APPROVAL**

26 None.

### 27 **MEMBERS OF THE ADMINISTRATIVE COMMISSION**

28 Rev. Michael Askew, Rev. Mark Broadhead – Chair, RE Bob Crabtree, RE Linda Lovins, Rev. Cathy  
29 Mooney

1 **Report from our Presbytery’s Elder Commissioner**  
2 **to the 226<sup>th</sup> General Assembly**

3 The 226 General Assembly (GA) of the Presbyterian Church U.S.A. PC(U.S.A.) was held in Salt Lake  
4 City, Utah, at the Salt Palace Convention Center between Jun 29 and July 4, 2024. The GA is a church  
5 council, a discernment event, and a worshipping body. As a council, the GA comprises commissioners from  
6 the PCUSA, with teaching elders (ministers of the Word and Sacrament) and ruling elders represented in  
7 equal numbers. More than 500 delegates and eighty-two young adult advisory delegates were in attendance.

8 The role of the adult advisory delegates was to inform commissioners about issues and ideas they might  
9 have yet to learn. Commissioners and adult advisory delegates gathered for committees and plenary sessions  
10 to discern the church's direction and make decisions that will be implemented throughout the life of the  
11 Presbyterian Church U.S.A. The committees met online in three-day sessions before the in-person meetings.  
12 The GA’s theme was “Living into Hope,” the name of a 1976 hymn text by Jane Parker Huber.

13 One highlight of the meeting was the approval of both portions of the Olympia Overture. POL-01 which  
14 had been divided into two parts, will amend the Book of Order to include sexual orientation and gender  
15 identity among the categories against which this Church does not discriminate. Avoiding language that  
16 discriminates against groups of people based on race, gender, socioeconomic status, and ability is essential  
17 today in the Twenty-first century.

18 This action by the GA reminds us that we should act lovingly toward others and will be sent to  
19 presbyteries for ratification. As the presbyteries go about this process, we must remember the importance of  
20 living in unity and hope, bearing one another in love.

21 Another highlight was the GA backtracking EVN02, which was the complete divestment from the fossil  
22 fuel industry after having voted in favor of it that morning. Burning fossil fuels creates air pollution and  
23 toxic emissions that drive climate change. They also release large amounts of carbon dioxide, a greenhouse  
24 gas that traps heat in the air and causes global warming. While all of this was occurring, I could not help but  
25 think of how God created the heavens, the earth, and all therein, and preserving it is a moral imperative.

26 What most impressed me about GA was its willingness to listen to those who felt they had yet to be  
27 heard. The process was designed to ensure everyone was heard, and I felt the Holy Spirit working through  
28 that process day after day. I could not think of another institution that considers diverse opinions so  
29 seriously. I found myself thanking God every day for such a place like GA.

30 Respectfully submitted,  
31 Glenn Hodges

1 **Report from our Presbytery's Minister Commissioner**  
2 **to the 226<sup>th</sup> General Assembly**

3 *Prepared by Rev. Lisa W. Martin*

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4 It was my distinct honor to serve as minister commissioner to the 226<sup>th</sup> General Assembly. The first week of  
5 my GA experience was totally online, with committees meeting all day on June 25, 26, and 27. The second  
6 week was in person in Salt Lake City, Utah on June 29 and July 1-4.

7 I was a member of the Environmental and Climate Justice Committee. With 20 other members, we  
8 addressed the following overtures and reports:

- 9 • Adoption of the One Billion for Peace Pledge
- 10 • Removal of Investments in and Subsidies for Fossil Fuels
- 11 • Becoming Free from Plastic Pollution
- 12 • Lithium Mining Paper
- 13 • Response to the 225<sup>th</sup> GA Directive on Applying Environmental Policy and Continuing Corporate  
14 Engagement
- 15 • Environmental Justice and the Costs of Green Transitions

16 Of note, the fossil fuel divestment overture (which was co-sponsored by First, Tallahassee) was approved on  
17 the first in-person vote, then was called into question, and finally was re-voted on and the approval was  
18 overturned.

19 Other interesting notes:

- 20 • The Rev. Bronwen Boswell was honored for her service as the first woman ever to serve in the role  
21 as Stated Clerk of the General Assembly. Her interim term ended on July 31.
- 22 • A unanimous vote elected The Rev. Jihyun Oh as Stated Clerk of the General Assembly, effective  
23 August 1.
- 24 • The Rev. CeCe Armstrong and the Rev. Tony Larson were elected Co-Moderators of the 226<sup>th</sup>  
25 General Assembly. CeCe Armstrong is a member of South Atlantic Synod.
- 26 • The Office of the General Assembly (OGA) and the Presbyterian Mission Agency (PMA) are  
27 unifying into one new agency that will help streamline the work of the denomination.
- 28 • Covid is alive and well...unfortunately. Right many commissioners (including me) came down with  
29 it there.

1 **Report from our Presbytery's Young Adult Advisory Delegate (YAAD)**  
2 **to the 226<sup>th</sup> General Assembly**

3 *Submitted by Austin Banyas*

4 God always follows through on his promises. Going to this year's General Assembly was a leap of  
5 faith for me, having never been on a flight, never traveled alone, never experienced anything of the  
6 sort and was surrounded by a wave of emotions. But in answering this call came a life-changing  
7 experience in more ways than I can count, so here are a few that stand out for me.

8 While in Salt Lake City, we voted on a variety of topics such as gun violence, environmental  
9 concerns, polity, etc. Though that was not the biggest takeaway for me.

10 Now, voting was important, don't get me wrong. But throughout the week, I realized the importance  
11 of storytelling; hearing stories from a diverse group of individuals deepened the effects this time had  
12 on me and broadened my perspective as a whole. Being able to remember and see the humanness  
13 and joy in an environment surrounded in a blanket of heaviness at times was and is a blessing from  
14 God, knowing that none of these items of business were worth sacrificing our relationships with one  
15 another.

16 For me, it was not about the destination, rather it was about the people I met along the way. Meeting  
17 lamps along the journey who filled my cup and empowered me to continue to fill others with the  
18 help of God. A blessing it was to see where God's Love has and is being planted, continuing to grow  
19 in every corner of this world, and moving in a way we may have never seen before.

20 Continue to be still and listen in the storms to come, for our God is always near, never far. God is  
21 the Direction, placing stones to lead us where we are meant to be. General Assembly was  
22 confirmation of a living God who is here, who is now, and in the future to come.

November 15, 2023

Rev. Jeannie Dixon, Stated Clerk  
Florida Presbytery  
Po Box 7  
Chipley, Florida 32428

Dear Jeannie,

At the November 14<sup>th</sup> meeting of the Synod of South Atlantic, a change to the synod's plan for election and participation was made that requires approval of a majority of presbyteries in the synod, in accordance with G-3.0401. The following was approved by the Assembly:

*(excerpt from Manual of Operations)*

**Commissioners**

When the Synod of South Atlantic meets, it shall consist of ~~the thirty-eight (38)~~ commissioners, ~~thirty-two (32)~~ elected from its constituent presbyteries and six (6) elected by the synod. Each presbytery shall elect two commissioners to staggered classes (one even year, one odd year): one Minister of the Word and Sacrament and one Ruling Elder, giving consideration to the issue of representation and inclusiveness as required by the *Book of Order*. The other six (6) commissioners shall be "At-Large" Commissioners intended to represent communities too long marginalized by the systems of the Church (BIPOC, LGBTQ). Of the six (6), three (3) shall be ruling elders, and three (3) Ministers of the Word and Sacrament, all of whom must come from different presbyteries and at least one from each state (South Carolina, Georgia, Florida).

Rationale: *Currently, Commissioners are only elected by the presbyteries, which means the synod has limited ways of fulfilling our own mission priority to "Ensure full integration of diversity in all of its life and work". Recent changes to G-3.04 of the Book of Order allow for the enrollment of additional commissioners for the purposes of representation. The hope is to include more of those involved in synod-wide racial ethnic ministries and build a more inclusive body.*

The synod would be grateful for your presbytery's consideration at its next meeting. I am available to answer any questions or speak about the plan if needed. I look forward to hearing the outcome from you as expeditiously as possible.

Sincerely,



Valerie Young,  
Synod Executive & Stated Clerk

1937 University Boulevard West · Jacksonville, Florida 32217  
Office: 904.356.6070 · Cell: 682.465.1360  
[www.synodofsouthatlantic.org](http://www.synodofsouthatlantic.org)

1 **From the Ministry of New Congregation Formation (MNCF)**  
2 **and the Ministry of Pastoral Transitions (MPT)**

3 **Rev. Dr. Nicole J. Richardson Biography/Faith Journey**

4 Nicole Richardson's journey is an intricate blend of faith, leadership, and adventure seamlessly connected  
5 by her profound spiritual insights and diverse life experiences. Born in California and raised in Kansas  
6 City, Missouri, Nicole's early life was marked by significant shifts and challenges. Although baptized as an  
7 infant in a Presbyterian church, her family ceased attending church during her childhood. It wasn't until she  
8 faced a life-altering event at the age of 26—discovering and recovering from a benign brain tumor—that  
9 she experienced a spiritual epiphany of purpose. This pivotal moment led her to seminary and a lifelong  
10 dedication to ministry.

11 For more than twenty years, Nicole has faithfully served as an ordained Minister of Word and Sacrament  
12 within the Presbyterian Church USA, guiding communities with compassion and wisdom. Her ministry  
13 has spanned four churches, where she has led congregations through times of growth and transformation.  
14 Holding a Doctorate of Leadership and Global Perspectives from George Fox University – Portland  
15 Seminary, Nicole navigates life's challenges with a deep understanding and unwavering determination,  
16 integrating scholarly insights with heartfelt conviction.

17 Beyond her spiritual vocation, Nicole embraces the depths of the ocean as a PADI Master Scuba Diver  
18 Trainer, finding both solace and exhilaration beneath the waves. Additionally, she shares her passion for  
19 holistic well-being as a certified YogaFaith Yoga Instructor, promoting harmony of mind, body, and  
20 spirit.

21 Nicole's personal experiences, including her brain tumor recovery, have profoundly shaped her ministry and  
22 life. They have led her to embrace new directions in ministry, paying close attention to the new things God  
23 is doing and inviting her to rethink and reshape the concept of church. Married for 33 years, Nicole has a  
24 son and daughter-in-law living in Jacksonville, Florida, and a daughter in New Orleans, Louisiana, who is  
25 on the verge of applying to medical school.

26 Nicole's journey is a profound testament to the power of faith, the essence of leadership, and the joy of  
27 exploring life's diverse opportunities. Her story inspires others to face their challenges with courage and to  
28 seek out the divine in every aspect of their lives.

29 **Rev. Dr. Nicole J. Richardson Statement of Faith**

30 At the center of my faith is the Trinity — Father, Son, and Holy Spirit, the Creator of all that is. Through  
31 God’s loving grace, He has given His Son Jesus Christ, fully human and fully God, to redeem humanity.  
32 God sustains creation through God’s Spirit. Although humans are sinners, God desires and chooses to  
33 continue the relationship with humanity. It is by God’s grace alone that humanity has salvation.

34 I believe in the resurrection of Jesus, and through this event, all of creation has been given new possibilities  
35 of living in God’s kingdom now. Living with this expectation allows us to experience the transformative  
36 power of God’s love, seen in Christ’s birth, death, and resurrection. By the Spirit’s power, we are given the  
37 strength and courage to be transformed into new life.

38 God’s Word, found in scripture, is revealed to humanity by the Spirit’s presence. Scripture testifies to God’s  
39 sovereign grace and reconciling activity throughout history, recording His faithfulness in covenant with an  
40 unfaithful people.

41 The sacraments are visible signs of God’s promise, uniting us with Him and each other. Baptism signifies  
42 God’s unconditional love and our participation in His service. The Lord’s Supper signifies our  
43 reconciliation to God and each other, strengthening us to be the body of Christ in the world.

44 The Church is the body of Christ, called to bring God’s message of reconciliation to the world. We are  
45 witnesses of Christ’s saving grace and instruments of God’s transforming love, mercy, peace, and justice.

46 Faith is a gift from God. Embracing this gift brings awareness that, in life and death, I belong to God.  
47 My faith involves a responsibility to live and love in Christ-like ways. In Jesus Christ, God calls me to  
48 share in His ministry, to teach, bless, heal, and proclaim release to the captive. The Spirit justifies me  
49 by grace through faith, liberating me to see myself through God’s eyes, love God deeply, and honor  
50 the humanity of both neighbor and stranger.

51 The Trinity is sovereign and humble, transcendent and immanent, just and merciful. My faith is grounded  
52 in the paradox of the cross. Living in these tensions, I believe God relates to humanity. Resolving this  
53 paradox means losing our distinctiveness (Matt 5:13).

54 God’s power redeems and transforms us so that nothing will ever be the same again.

55 **Daily Life Practices Reflecting My Faith**

56 My faith is not just a set of beliefs but a guiding force that shapes my daily life and professional  
57 endeavors. Here’s how my faith is integrated into my daily practices:

- 58 • **Daily Prayer, Journaling, and Meditation:** Every morning, I start my day with prayer and  
59 meditation, seeking God’s guidance and wisdom. I keep a journal where I reflect on my spiritual  
60 journey, insights from scripture, prayers, and experiences of God’s presence in my life. This  
61 practice centers my mind and heart on God, helping me to align my daily actions with His will.
- 62 • **Mindful Presence and Gratitude Practice:** I strive to be fully present in each moment, aware of  
63 God’s presence in the ordinary activities of life. This mindfulness turns everyday tasks into acts of  
64 worship and gratitude. Each day, I list things for which I am grateful, cultivating a heart of  
65 thankfulness and reminding me of God’s blessings and faithfulness.
- 66 • **Service to Others:** I actively seek opportunities to serve others in my community, whether  
67 through volunteering, supporting those in need, or simply offering a listening ear. Serving  
68 others is a tangible expression of Christ’s love and compassion.
- 69 • **Forgiveness and Reconciliation:** I practice forgiveness and seek reconciliation in my



70 relationships. Recognizing my own need for grace, I extend the same grace to others, fostering  
71 peace and understanding.

72 • **Creative Worship:** I engage in creative activities like yoga, coloring, playing music, dancing,  
73 or photography as forms of worship. I also spend time in nature, appreciating God's creation. I  
74 invite others to join me in these activities, using the time for prayer, meditation, and reflection.  
75 When possible, I organize outdoor worship services or prayer walks. These creative  
76 expressions are powerful ways to connect with God and express my faith.

77 • **Ethical Living:** I aim to live ethically and justly, making choices that reflect integrity and respect  
78 for all of God's creation. This includes being mindful of my environmental impact, supporting  
79 fair practices, and advocating for justice.

80 • **Acts of Hospitality:** I open my home and heart to others, inviting friends and neighbors for  
81 meals or gatherings. Hospitality is a profound way to demonstrate Christ's love and build  
82 community.

83 • **Mentorship and Discipleship:** I mentor or disciple others in their faith journey when appropriate  
84 opportunities arise, sharing my experiences, wisdom, and encouragement. This reciprocal  
85 relationship strengthens both my faith and theirs.

86 • **Listening Ministry:** I practice the ministry of presence by being a compassionate listener to  
87 those who need to share their stories or burdens. Offering a non-judgmental and empathetic  
88 ear is a profound act of love.

89 • **Sabbath Rest:** I observe a regular Sabbath day, setting aside work and busyness to rest,  
90 worship, and rejuvenate.

91 • **Continual Learning:** I am committed to continual learning and growth in my faith. This  
92 includes studying theology, attending faith-based seminars, and being open to new insights and  
93 perspectives.

94 • **Living Out the Fruit of the Spirit:** I strive to exhibit the fruit of the Spirit in my daily life —  
95 love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control  
96 (Galatians 5:22-23). These qualities guide my interactions and decision-making.

## 97 **Integration of Faith and Professional Life**

98 My journey into scuba diving began during a difficult time in my life when I was struggling to understand  
99 my purpose. I had lost my footing on knowing who I was and my handholds on my self-worth. Learning to  
100 scuba dive challenged me to dive deep into seeing what I could accomplish and helped place me on solid  
101 footing once again. Getting underwater provided me a sanctuary to heal, renew, and grow into seeing a  
102 bigger purpose for my life. Submerged, I experienced having the weight of the world lifted and found a  
103 space where all the white noise on land was silenced; in the silence, I found solace, a beautiful place to pray  
104 and meditate, and discovered more profoundly that there is much more than me.

105 *"Come to me, all you who are weary and burdened, and I will give you rest." (Matthew 11:28)*

106 My journey to become a scuba instructor afforded me the opportunity to discover my new purpose and  
107 deeper identity. As an ordained minister called to lead people to healing and wholeness, I began to see how  
108 teaching others to scuba dive can converge with my call. This realization led to the creation of Curative  
109 Currents, a scuba ministry concept focused on empowering and uplifting at-risk youth, differently-abled  
110 individuals, and those on a healing journey from PTSD.

111 *"For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you,*  
112 *plans to give you hope and a future." (Jeremiah 29:11)*

113 I have a heart for those who are not seen or who have been assessed as not having value in our society. I see  
114 the pain that is carried by those whose human dignity is not honored. I deeply understand the transformative  
115 nature scuba diving can provide to a person who feels less than or drowning in lostness in this world.  
116 Making scuba diving accessible to those most in need of a better understanding of oneself, hope, healing,  
117 and wholeness is gospel work.

118 *"The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has*  
119 *sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free."*  
120 *(Luke 4:18)*

121 My faith drives my dedication to this type of Gospel ministry. I see it as an extension of God's calling to  
122 teach, bless, heal, and proclaim release to the captive. By offering a space for liberation and transformation,  
123 I hope to reflect Christ's love and compassion to all participants, fostering a community of inclusivity and  
124 hope.

125 *"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace*  
126 *in its various forms." (1 Peter 4:10)*

127 Through ministry concepts like Curative Currents, I strive to be a beacon of hope, inviting all who seek  
128 solace, growth, and empowerment into the boundless depths of the ocean and God's abundant love and  
129 grace. My unique blend of expertise, compassion, and determination forms the bedrock of this work I am  
130 called to, promising to uplift, inspire, and transform lives, one dive at a time.

131 *"Therefore encourage one another and build each other up, just as in fact you are doing." (1*  
132 *Thessalonians 5:11)*

133 *"Let your light shine before others, that they may see your good deeds and glorify your Father in heaven."*  
134 *(Matthew 5:16)*

PRESBYTERIAN CHURCH (U.S.A.)  
Terms of Call for Ministers of Word and Sacrament  
PASTORAL CALL WORKSHEET  
PRESBYTERY OF FLORIDA

Note: This worksheet is provided to Pastor Nominating Committees as a guide to completing the Pastoral Call Form for a new pastor or associate pastor. *It is also provided to pastors and clerks of session as a guide for calculating the annual terms of call.* It is not intended to provide Social Security or income tax advice. For income tax information, please refer to Internal Revenue Service publications or seek the advice of a competent tax advisor. The Presbytery minimum salary for 2024 is \$41,871.

*Personal Compensation*

**58,500 Line 1: Annual Cash Salary**

This is the actual cash amount of compensation paid to the Minister annually. It does not include any reimbursement for expenses or compensation for housing. This is part of the Board of Pensions total effective salary and part of the Minister's compensation package.

**31,500 Line 2: Housing Allowance**

Enter here the amount paid to the Minister of Word and Sacrament to provide for housing in one of the following two ways:

- a. *Personally-owned housing*- This amount shall not exceed the lesser of the actual cost to maintain a home (including mortgage payments, utilities, and furnishings and appurtenances) or the fair rental value of the home plus utilities and furnishings and appurtenances. IRS regulations should be consulted but, generally speaking, any household expense is considered furnishings and appurtenances with the exceptions of food and maid service. This is part of the Board of Pensions total effective salary and part of the Minister of Word and Sacrament's compensation package.

OR

- b. *Use of Manse* - The value of such housing shall be based upon the fair rental value of the manse including utilities and furnishings and appurtenances (to the extent provided for by the church). A written appraisal for determining the fair rental value should be obtained from a real estate professional at least once every five years. This is not part of the Board of Pensions total effective salary but is part of the Minister of Word and Sacrament's compensation package per IRS regulations.

AND

- c. When a manse is provided, a utilities and furnishings and appurtenances allowance (to the extent these are paid for by the Minister). IRS regulations should be consulted but, generally speaking, any household expense is considered furnishings and appurtenances

with the exceptions of food and maid service. This is part of the Board of Pensions total effective salary and part of the Minister of Word and Sacrament's compensation package.

**Line 3: Other**

Enter here any additional compensation (such as dental unless all employees receive dental) considered part of effective salary. (see *Understanding Effective Salary* published by the Board of Pensions.) This amount is part of the Minister of Word and Sacrament's compensation package.

**Line 4: Additional SECA**

Enter here any amount over 50% of Minister's SECA liability if offered. Under the terms of the Self-Employment Contributions Act (SECA), Ministers are considered self-employed for social security tax purposes (they are considered employees for income tax purposes). A Minister's SECA liability is estimated by adding lines 1 and 2 and multiplying by 15.3% (Ministers should consult their CPA or attorney for more precise calculations). Our presbytery compensation standards require that churches reimburse Minister's for the portion of their SECA tax liability that would have been paid by the employer (the church) if the Minister were a regular employee. For calculation of this amount, see the instructions for Line 7 below. Reimbursement of 50% of SECA liability is not part of the Board of Pensions total effective salary. However, if the church wishes to provide more than 50% of the Minister of Word and Sacrament's SECA liability, the amount over 50% is included in the Board of Pensions total effective salary and is part of the Minister's compensation package.

**Line 5: Deferred Income**

This would include such items as the equity fund, annuities, retirement savings accounts, etc. List any such annual contributions made by the church on behalf of the Minister here. This is part of the Board of Pensions total effective salary and part of the Minister's compensation package.

**Line 6: Use of Manse**

If the church owns a manse that is provided to the minister for housing, enter a minimum of 30% of the sums on lines 1, 2c, 3, 4, and 5 on this line. This figure, while not part of the total compensation package of the Minister of Word and Sacrament, is used to calculate the Minister of Word and Sacrament's total effective salary for Board of Pensions purposes.

**90,000 Line 7: Total Effective Salary**

Enter here the sum of lines 1, 2a or 2c, and 3-6. This figure is the total effective salary on which you will calculate the cost of participation in the Board of Pensions medical and pension program.

**Required Benefits**

**26,100 Line 8: Medical**

Enter the result of line 7 multiplied by 29% (year 2024). This figure represents the cost of participation in the medical program for the Minister of Word and Sacrament. This figure is paid to the Board of Pensions annually.

**7,650** \_\_\_\_\_ **Line 9: Pension**

Enter the result of line 7 multiplied by 8.5% (year 2024). This figure represents the cost of participation in the pension and death and disability program for the Minister of Word and Sacrament. This figure is paid to the Board of Pensions.

**900** \_\_\_\_\_ **Line 10: Death and Disability**

Enter the result of line 7 multiplied by 1% (year 2024). This figure represents the cost of participation in the death and disability program for the Minister of Word and Sacrament. This figure is paid to the Board of Pensions.

**450** \_\_\_\_\_ **Line 11: Temporary Disability**

Enter the result of line 7 multiplied by .5% (year 2024). This figure represents the cost of participation in the temporary disability program for the Minister of Word and Sacrament. This figure is paid to the Board of Pensions.

**6,885** \_\_\_\_\_ **Line 12: Required SECA**

As indicated above (line 4), our presbytery compensation standards require that churches reimburse Ministers of Word and Sacrament for 50% of their total SECA liability. Enter on this line the sum of line 1 and line 2a or line 1 and line 2b and c multiplied by 7.65%.

**41,985** \_\_\_\_\_ **Line 13. Total Required Benefits - total of lines 8-12.**

*Professional Reimbursements*

\_\_\_\_\_**Line 14: Automobile Expenses.**

Can be handled in either of the following ways:

- 1) reimbursement to the minister for miles traveled in the exercise of professional responsibilities at the IRS rate-per-mile or,
- 2) direct reimbursement of actual expenses.

Either method requires vouchers for expenses to be approved for reimbursement and a record of business and total miles driven.

**2,000** \_\_\_\_\_ **Line 15: Continuing Education Allowance**

Enter the amount provided to reimburse the minister for continuing education (seminars, classes, etc.).

\_\_\_\_\_ **Line 16: Books and subscriptions** for business and professional purposes.

**4,000** \_\_\_\_\_ **Line 17: Other expenses** as are deemed necessary to the work of the pastor

**6,000** \_\_\_\_\_ **Line 18: Total Professional Reimbursements**

An accountable plan specifying which expenses shall be reimbursed and what supporting documentation is required for reimbursement (see IRS Regulations). Such expense reimbursement

plans shall include at least the following: travel expenses, vehicle expenses, rent expenses, office expenses, and insurance premiums.

**131,985-----Line 19: Total Cost to the Church** - Enter the total of lines 7, 13, 18

**6 weeks Vacation and Study Leave** - Enter the number of weeks of vacation, study leave, and parental leave with full compensation provided. Our presbytery standards require a minimum of four weeks of vacation and two weeks of study leave each year. These standards also provide for up to twelve weeks of parental leave.

PRESBYTERIAN CHURCH (U.S.A.)  
INITIAL PASTORAL CALL

The South Walton Presbyterian NWC of Santa Rosa Beach, Florida,  
(City)

(Church PIN \_\_\_\_\_) being well satisfied with your qualification for ministry and confident that we have been led to you by the Holy Spirit as one whose service will be beneficial to the spiritual interests of our church and fruitful for the Kingdom of our Lord, earnestly and solemnly calls you,

**Nicole Richardson** to undertake the office of Church Planter for this NWC, beginning on TBD promising you in the discharge of your duty all proper support, encouragement, and allegiance in the Lord. That you may be free to devote yourself to full-time ministry of the Word and Sacrament among us, we promise and obligate ourselves to pay the following:

<b>A. Personal Compensation</b>	<b>Amount</b>
1. Annual Cash Salary	<b>58,500</b>
2. Housing	
a. Personally-owned housing OR	
b. Use of Manse (Fair Rental Value-IRS Purposes)	<b>31,500</b>
c. Utilities, furnishings, appurtenances allowance	
3. Other _____	_____
4. Additional SECA (above 50%) required	_____
5. Deferred Income (paid by church)	_____
6. Use of manse (Pensions: 30% of lines 1, 2c, 3, 4, and 5)	_____
7. <b>Total Effective Salary</b> (add lines 1, 2a or 2c, and 3-6)	<b>90,000</b>
 <b>B. Additional REQUIRED Benefits</b>	
8. Major Medical (29% of line 7)	26,100 _____
9. Pension (8.5% of line 7)	7,650 _____
10. Death and Disability (1% of line 7)	900 _____
11. Temporary Disability (.5% of line 7)	450 _____
12. SECA (7.65% of lines 1 and 2a or lines 1 and 2c and c)	6,885 _____
13. <b>Total Required Benefits</b> (add lines 8-12)	41,985 _____
 <b>C. Professional Reimbursement</b>	
14. Automobile Expense	_____
15. Continuing Education Allowance	_____
16. Books and subscriptions	_____

17. Other.....	_____
18. <b>Total Professional Reimbursement</b> (add lines 14-17)	_____ 6,000 _____
19. <b>Total Cost to the Church</b> (add lines 7, 13, and 18)	_____ 137,985 _____

**D. Additional Provisions:**

**Vacation** (4 weeks minimum) \_\_\_\_\_

**Continuing Education** (2 weeks minimum) \_\_\_\_\_

**Maternity/Paternity Leave:** 6 Weeks (minimum)

**Moving Expenses:** \_\_\_\_\_

We further promise and obligate ourselves to review with you annually the adequacy of this compensation.

**PASTOR NOMINATING COMMITTEE APPROVAL**

By the authority given to the Pastor Nominating Committee on behalf of the congregation and Session, the above terms of call have been negotiated and agreed upon with

\_\_\_\_\_

\_\_\_\_\_  
Chair of the Pastor Nominating Committee

\_\_\_\_\_  
Date

**MINISTER OF WORD AND SACRAMENT APPROVAL**

I, \_\_\_\_\_, being convinced of the leading of God, am ready to undertake the responsibilities stated in this call beginning \_\_\_\_\_

(Date)

\_\_\_\_\_  
Minister of Word and Sacrament

\_\_\_\_\_  
Date

**MINISTRY OF PASTORAL TRANSITIONS/PRESBYTERY APPROVAL**

Having reviewed the Terms of Call and examined the candidate for suitability for this call, the Ministry of Pastoral Transitions for the Presbytery of Florida approve this Pastoral Relationship at the above terms of call.

\_\_\_\_\_  
Moderator, MPT

\_\_\_\_\_  
Date



**CONGREGATIONAL APPROVAL**

I, \_\_\_\_\_ having moderated the congregational meeting which extended a call for ministerial services to----- do certify that the call has been made in all respects according to the Book of Order, and that the terms of call were authorized by vote of the congregation. I certify the congregation vote was \_\_\_ for; \_\_\_ against.

\_\_\_\_\_  
Moderator of the Meeting

\_\_\_\_\_  
Date

# REQUEST FOR INSTALLATION COMMISSION

Presbytery of Florida  
PO Box 7, Chipley, FL 32428

*A Commission to Install must consist of a minimum of 5 persons who are members of the Presbytery of Florida (3 Ministers of Word and Sacrament and 2 Ruling Elders, or 2 Ministers of Word and Sacrament and 3 Ruling Elders). Each Ruling Elder must be from a different congregation. Persons may perform more than one portion of the service. If available, the presbytery Moderator must be part of the commission. The Commission must be gender inclusive. Please have the correlation between elders as equal as possible. You are encouraged to include the PTT Liaison to be a part of the Commission.*

The Session and I recommend that presbytery appoint the following to serve as a Commission to Install:

Rev. Dr Nicole J Richardson

(Name of Minister of Word and Sacrament)

as \_\_\_\_\_ Pastor of the \_\_\_\_\_ Presbyterian Church

of \_\_\_\_\_, Florida at a worship service to be held on September 22, 2024  
(City) (Date)

at 4 o'clock (Eastern/Central time – Circle one).

## 1. Chairperson (to preside and ask the constitutional questions of the minister):

Name: Jeannie Dixon Email: statedclerk@presbyteryofflorida.com

(Minister \_\_, Elder X, Church Fellowship Presbyterian, Tallahassee)

## 2. To deliver the Sermon:

Name: Jacqueline Saxon Email: exec@mid-abc.org

(Minister X, Elder \_\_, Church Executive Minister - American Baptist, Des Moines, Iowa)

## 3. Elder to ask the constitutional questions of the congregation):

Name: Beth Mooney Email: mooneybeth@icloud.com

(Minister \_\_, Elder X, Church First Presbyterian, DeFuniak Springs)

## 4. To Charge the Minister:

Name: Darron Story Email: darronstory@gmail.com

(Minister \_\_, Elder X, Church CRE - Westminster Presbyterian, Ottawa, Kansas)

## 5. To Charge the Congregation:

Name: Jim Rollins Email: jimrollins3@gmail.com

(Minister X, Elder \_\_, Church Retired)

## 6. Other persons/parts:

Rev Lisa Martin - First Presbyterian, Lynn Haven Email: Revlwmartin@gmail.com

RE Greg Obermier - Korean First Presbyterian, Fort Walton  
Email: \_\_\_\_\_

\_\_\_\_\_  
Email: \_\_\_\_\_

By request of:

Nicole J Richardson

July 12, 2024

\_\_\_\_\_  
Minister

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Session

\_\_\_\_\_  
Date

NOTE:

Because Installations and Ordinations are done by the local presbytery, requests for approval of persons from outside the presbytery will usually be granted to participate in the worship service, but not be officially part of the Commission. Travel and accommodation expenses must be borne by the minister or church.

An offering, with Session's permission, is to be received and forwarded to the presbytery office to be utilized in the Seminarian Assistance Fund.

\_\_\_\_\_  
Moderator of the Meeting

\_\_\_\_\_  
Date



# Report to the Presbytery of Florida

## From the Stated Clerk/Acting Transitional Presbyter

August 24, 2024

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### ITEMS FOR INFORMATION

- As you may be aware, our Stated Clerk/Acting General Presbyter Jeannie Dixon, has been granted a medical leave of absence from July 25-October 17, 2024. This leave was granted so she could focus her energies on regaining her health.

I have been elected to serve in the capacity of Stated Clerk/Acting Transitional Presbyter during Jeannie's medical leave. I have met with her several times in person and on the phone to learn the "behind-the-scenes" work she has provided. There has been a steep learning curve. Jeannie has agreed to serve as an advisor to me as needed and able.

I invite your continued prayers for Jeannie's return to health and return to her ministry as Stated Clerk/Acting Transitional Presbyter. Should I drop a ball, I ask in advance for your patience and forgiveness.

- Rev. Blair Beaver was installed as the pastor of Marianna-First on Sunday, July 14, 2024.
- RE Glenn Hodges was ordained as a Minister of Word and Sacrament and installed as the Designated Pastor of Tallahassee-First on Sunday, July 28, 2024.

### ITEMS PENDING

- Awaiting delivery of clergy cards from General Assembly.
- Ordination and Installation of Stacey Kaye White will take place at the Freeport Congregation on Sunday, August 25, 2024 at 3:00 p.m. (central)
- Installation of Kwan Soo Choo as pastor of the Pensacola Korean congregation will be Sunday, September 1, 2024 at 4:00 (central)
- If the way be clear, Nichole Richardson will be installed as the organizing pastor of the South Walton New Congregation Formation on Sunday, September 22, 2024 at 4:00 p.m. It is anticipated it will be held on the beach.

### ITEMS FOR PRESBYTERY APPROVAL

None

Respectfully Submitted,  
Rev. Mark Broadhead  
Stated Clerk/Acting Transitional Presbyter